

## LIVESTOCK HEALTH REQUIREMENTS

### ALL LIVESTOCK EXHIBITORS

#### 4-H, FFA, OPEN

All animals and poultry may be given a clinical examination by a Fair veterinarian. No animal from a quarantined herd will be admitted to the Fairgrounds. All dairy cattle over two years of age shall be tested for tuberculosis by an official veterinarian once every six years.

- All horses coming out-of-state must have a current negative coggins test.
- All horses must be vaccinated against West Nile virus.
- Permits for out-of-state animals need to be inspected by the fair office before stalling animals.
- All poultry exhibits will be blood tested for Pullorum Typhoid disease by OR Dept. of Ag. trained volunteers.
- All sheep and goats will have a Scrapie tag or goats may have a tattoo (USDA)
- All dairy cattle entering Idaho must be tested for Tuberculosis.

All animals are subject to inspection by the veterinarian in attendance upon admission to the exhibition grounds. No animal shall be admitted to or allowed to remain on the grounds that shows evidence of any infectious or contagious disease or any unsightly condition, such as ringworm, pink eye or with obvious malnutrition. The management reserves the right to require health inspections, diagnostic tests, treatments and/or other animal health measures or procedures which might become necessary in emergencies.

#### MEDICATION AND CHEMICAL RESIDUE AVOIDANCE

The Malheur County Fair Board is concerned that all meat and milk products marketed from fair animals be free from illegal and unethical drugs and chemicals. The following rules are adopted to prevent drug residues and pertain to all livestock, horses and small animals exhibited at the Fair.

1. No drug, chemical, or feed additive shall be administered to any animal on the Fairgrounds during the Malheur County Fair without the approval of the Fair Manager or a person designated by the manager. Administration of drugs or chemicals requires that the exhibitor file a "Drug Administration Form" with the Fair office. Administration of any drugs or chemicals on the fairgrounds must be witnessed by the superintendent of the division.

2. All market animals and producing dairy animal exhibitors and their parent/guardian are required to sign a disclosure statement on the "White Market Health Form" disclosing all drugs, chemicals and feed additives used in or on the animal for the entire feeding period.

3. All market animals must meet all withdrawal requirements to enter the sale. Market animals shall not contain any identifiable or unidentifiable foreign substance including: drugs, steroids, herbs, or chemicals; greater than those allowed by the United States Department of Agriculture (USDA) and the Food and Drug Administration (FDA) for the sale of consumption as human food during the time the animal is on the fairgrounds. Test samples collected from 4-H and FFA animals shall be free of any foreign substance, including but not limited to steroids, drugs or chemicals affecting the central nervous system (for example: stimulants, depressants or painkillers).

4. All exhibitors (open, 4-H and FFA) must complete a "White Health Form" for each animal exhibited. Exhibitor and parent/guardian (if exhibitor is under the age of 18) must sign an agreement to permit

animals to be tested for drugs, chemicals and feed additives.

5. The Malheur County Fair Board reserves the right to test any animal exhibit for tampering, altering, misrepresentation, unethical fitting, natural or foreign substance, to include drugs, blood, oil, steroids, or chemicals. The submission of any 4-H, open class or FFA entry into the Malheur County Fair expressly grants the Fair Board the right to conduct such tests. Such tests may include laboratory analysis of saliva, urine, blood or other substances. Refusing tests will result in disqualification, forfeiture of awards and possibly expulsion.

6. Violations of the above rules will result in disqualification and forfeiture of any awards, and may result in expulsion from the fairgrounds and violator ineligibility to participate in the animal divisions in future fairs.

7. Fees associated with the examination and treatment of any animal at the fair, by the fair veterinarian, are the responsibility of the animal's owner. Payment is required at the time of service. The Fair Board is not responsible for fees generated on sick animals. The fair veterinarian will be available at a designated period each day. See the fair office for times. In emergency situations, the fair veterinarian can be contacted through the fair office.

#### OUT-OF-STATE ORIGIN

A permit must be obtained from the State Veterinarian's office, State Department of Agriculture, Salem, Oregon 97310 (503) 378-4710 for any and all livestock entering the State of Oregon for exhibition or other reasons. Entry is then subject to the conditions of the permit.

An Official Health Certificate issued by an accredited veterinarian may be required showing the permit number on the face thereof and individual identity on all animals in cases where tests and/or vaccinations need to be documented. A copy of the health certificate must accompany the animals and be presented to the veterinarian in attendance upon admission to the exhibition grounds.

#### Cattle

1. An Oregon permit must be obtained for all cattle entering Oregon for exhibition purposes.

2. Brucellosis Vaccination. In addition to the permit requirements for importation of livestock into the State of Oregon, official vaccination for brucellosis is required for the importation of all female cattle born after Jan 1, 1986, which will be sold or offered for sale in Oregon for breeding purposes when more than 12 months of age. Evidence of such vaccination shall be by an official tattoo in the right ear of the animal.

3. Brucellosis testing. All beef females over 24 months, dairy females and bulls over 6 months must have a negative brucellosis test done within 30 days prior to entry into Oregon and back into Idaho.

#### Swine

Importation of Swine requires Official Health Certificate, and proof of vaccination for leptospirosis and erysipelas. Must also prove they have not been vaccinated for pseudorabies.

#### Sheep

All sheep will be inspected for any indications of Blue Tongue, Contagious Ecthyma (sore mouth), foot rot, sore sheath or any other contagious or infectious disease. All sheep exhibited will have USDA scrapie eartag. An Oregon permit must be obtained for all sheep entering Oregon for exhibition.

### Goats

An Oregon permit must be obtained for all goats entering Oregon for exhibition purposes. (a) All dairy goats over six (6) months of age must be brucellosis tested negative by the card or other approved test within thirty (30) days prior to entry into Oregon. Oregon Origin: No health certificates or tests required. All goats will have a USDA flock # and scrapie eartag or registration tattoo.

### Poultry - Pigeons - Rabbits - Cavies

All poultry and small animals are subject to inspection by the veterinarian in attendance upon admission to exposition grounds. No animal shall be admitted or allowed to remain on the grounds that shows evidence of any infectious or contagious disease or any unsightly condition. Birds or animals should not be vaccinated with live Newcastle disease (Pneumoencephalitis) virus vaccine or any other live virus vaccine within 45 days prior to entry to Fairgrounds. Rabbits should be checked for ear mites before entering.

Out of State: A permit must be obtained from the State Veterinarian's Office, State Department of Agriculture, Salem, OR 97310 (503-378-4710) for chickens, turkeys, bantams, guinea, ducks, cavies, rabbits, pigeons, and geese to enter Oregon from out of state. All poultry, including turkeys, must originate from flocks under supervision of the National Poultry Improvement Plan or the entire flock of origin must be tested and found free of Pullorum-Typhoid disease within the past thirty (30) days preceding entry to Oregon.

Oregon Origin - No health certificates or tests required, except: All turkeys must originate from flocks under the supervision of the National Poultry Improvement Plan or the entire flock of origin must be tested and found free of Pullorum-Typhoid disease within the past thirty (30) days preceding entry to the Fairgrounds.

### Horses Out-of-State

1. A permit must be obtained from the State Veterinarian's Office, State Department of Agriculture, Salem, OR 97310 (503-378-4710)

for all horses and other equidae to enter Oregon.

2. Equine Infectious Anemia. All horses and other equidae entering Oregon must have been tested negative by the agar gel immunodiffusion (Coggins) test for Equine Infectious Anemia (EIA) within the previous six months. Test must have been conducted at a laboratory approved to perform tests by USDA, Animal and Plant Health Inspection Service; except animals less than six months of age.

3. Permit and proof of negative EIA test must accompany the animal upon entry to the Fairgrounds. A copy of this permit must be submitted to the 4-H Horse office for 4-H members. Open class events submit proof to show officials.

### ANIMAL WELFARE POLICY

#### Oregon Fairs Association

The fitting and showing of livestock are traditional hallmarks of Oregon's fair industry as are rodeos and horse racing. Each year, tens of thousands of 4-H and FFA members, as well as adults, actively participate in competitions involving cattle, horses, hogs, sheep, goats, chickens, ducks, geese, llamas, rabbits, hamsters, guinea pigs, dogs and other animals.

Considering the importance of animals to Oregon fairs, it shall be the policy of members of the Oregon Fairs Association to treat all animals at the fair in a humane manner. Animals shall be provided clean bedding, adequate food and water, and fair exhibitors shall keep their animals from harm. It shall further be the policy of OFA members to protect animals from mistreatment by the general public and to assure the safety of fair patrons. Persons in charge of fair activities involving animals shall be made aware of this policy. (OFA 10/88)

### MALHEUR COUNTY FAIR VET

Dr. Angie Allum, DVM, lives in Vale with her husband where she owns and operates the Vale Vet Clinic. Vale Vet Clinic is a mixed animal practice. Staff include: Dr. Angie Allum, Dr. Katrina Hartman, Dr. Jim Boyle, Dr. Sheree Hughes.

## OPEN CLASS DEPARTMENT

1. Red Barn Exhibits are checked in on the Monday prior to the beginning of the Malheur County Fair from Noon to 7 pm, with the exceptions as noted.

- Flowers are checked in on Wednesday from 7 am to 9 am.
- Onion Decorating and Veggie Critters can be checked in on Monday or can be checked in on Friday just prior to the judging at the Loafing Shed.
- Both Decorated Onions and Veggie Critters will then be placed in the Red Barn for display until the end of the fair.

2. Exhibits will be released on Sunday from 8 am to 2 pm. No exceptions. Ribbons and premiums can be picked up at that time, or can be picked up on Saturday from 6 pm to 7 pm in front of the fair office.

3. Red Barn Superintendents, Division Superintendents and the Fair Board reserve the right to exclude exhibits.

4. Generally, Exhibitor Classes are defined by age. These Classes are:

- SENIOR** (65 yrs & older)
- ADULT** (19-64 yrs)
- INTERMEDIATE** (14-18 yrs)
- PRE-INTERMEDIATE** (9-13 yrs)
- JUNIOR** (6-8 yrs)
- PRE-JUNIOR** (5 & under)

Every Exhibitor Class does not necessarily exhibit in every division. Some divisions are judged with all competitors equal, some have youth and adult divisions.

**The Professional Category in any division does not have an age classification. Professionals are defined as:**

Anyone who produces items for sale in shops, does custom work for hire, is an instructor or advertises as a business.

Business cards can be displayed with exhibits after the judging is complete.

# OPEN CLASS

## Fair Booth Exhibit

Farm and farm service organizations, service organizations, churches, garden clubs, and businesses are an important part of the Malheur County Fair. Premiums will be offered for outstanding fair booths displayed.

### RULES:

1. Exhibit Booth scheduling must be completed two weeks prior to the opening day of the Fair, by contacting the Malheur County Fair. Booths on a first come first served basis.
2. The Fair Booth must be in place by 2 p.m. Tuesday.
3. Score card used to judge exhibits based on:
  - a. General Appearance and Attractiveness;
  - b. Displaying a Central Idea;
  - c. Quality of Material;
  - d. Title Signs;
  - e. Adaptability to Fair Theme.
4. It will be at the judge's discretion if all awards are given.

## FAIR BOOTH SPECIAL AWARD

*A traveling trophy, sponsored by Fort Boise Produce, will be awarded for the booth with the highest score card.*

## FAIR THEME AWARD

*The Malheur County Fair board will award Special Judges Choice Ribbons for booths depicting:*

- **Best Fair Theme** •
- **Country Pride, County Wide** •
- **Class 101 & 102** •

5. 2018 Fair Theme: Country Pride, County Wide
6. 2018 Fair Colors: Red, White & Blue

### Premiums Offered Per Class

1st— \$25 | 2nd— \$15 | 3rd— \$10

**Class 100—COMMERCIAL BUILDING BOOTH**

**Class 101—OUTSIDE BOOTHS/FOOD BOOTHS/RED BARN**

# OPEN CLASS Livestock Division

Fees associated with the examination and treatment of any animal at the fair by the fair veterinarian are the responsibility of the animal's owner. Payment is required at the time of service. The Fair Board is not responsible for fees generated on sick animals. The fair veterinarian will be available at a designated period each day. See the fair office for times. In emergency situations, the fair veterinarian can be contacted through the fair office.

### GENERAL RULES

**1. Pre-registration. In order to ensure adequate stall space, it will be necessary to pre-register all animals on or before July 13.** This may be done by mailing the necessary information to the Malheur County Fair Board Office, 795 NW 9th Street, Ontario, OR 97914.

Application for entry into any classes not requiring pedigree must bear date of birth, or age of animal, sex, breed, and ear tag or tattoo number. Animals competing in these classes shall be true to breed type, and if not, may at the discretion of judges, be eliminated from competition.

Any animal arriving at the Fairgrounds that is not pre-registered will be assigned space only in the event that vacant space exists over and above the assigned pre-registered livestock.

**2. Registration Day.** Upon arrival at the Fairgrounds, **submit health certificate and, in the case of registered animals, registry papers, at the Open Class Office before unloading. A Health Information Form will be provided by exhibitor on each animal and filed with the Fair Office.**

**3.** Straw will be used for bedding material in all livestock barns. Straw will be kept in designated areas on the grounds and exhibitors will be responsible for getting it to the area of use. Exhibitors must furnish

own equipment, such as wheelbarrows, pitchforks, etc. Vehicles will not be allowed in livestock area after 9 A.M. each morning. **Sawdust will be used in the swine barn.**

**4. Care of Animals.** Each exhibitor will be expected to care for his own animals. If unable to do so, exhibitor must arrange for someone to take care of their animals. Unattended animals may result in disqualification. Stalls must be kept safe and clean at all times.

**5.** All animals entered must be in place not later than **7 p.m., Tuesday, July 31.** Request special dispensation for other times.

**6.** Animals competing in Get of Sire or Produce of Dam classes need not be the property of a single owner or members of his immediate family.

**7.** The superintendent shall exclude stock from competition, should there be any unnecessary delay on the part of the exhibitor in bringing the stock into the show ring. When on exhibit in ring, each animal must be attended and kept under control at all times. **Bulls, 6 months and over, are required to have a ring in the nose and must be shown with staff and other safety equipment.** Any animal that seems dangerous may be disqualified. All competing animals will be exhibited and paraded at the discretion of the Superintendent of that livestock division.

**8.** No animal shall be decorated with any unnecessary trappings, nor shall any ribbon previously won be placed upon the animal until after the judges have made their award. During the awarding of the premiums, the exhibitors shall remain with their entries, but are in no instance allowed to comment upon the exhibit in question before the judges.

**9.** Washing of animals must be done on wash rack.

**10. All livestock exhibitors will remove all bedding material from the stall before leaving the Fairgrounds. All bedding material**

is to be placed in designated dump areas.

11. All Beef and Dairy animals will have a neck rope or chain with a lead tied to the manger in addition to a halter. This neck rope or chain shall be used at all times while in the barns.

12. All animals being exhibited at the fair must pass a health check by the Fair veterinarian prior to being unloaded and stalled at the fair. These are the established times for vet checks: Monday: Horses—9 a.m. to 12 noon. Tuesday: Small Animals—7-10 a.m.; Swine—7-10 a.m.; Goats—10 a.m. to 1 p.m.; Llamas—10 a.m. to 1 p.m.; Dairy—1-4 p.m.; Sheep—1-4 p.m.; Beef—4-7 p.m.; Dogs—TBD.

### BEEF CATTLE

Superintendent— Karen Yoder

Pre-registration is necessary by July 13 to insure stall space. Entry fee \$5 per animal. All animals will have breed registry papers otherwise they will be shown in Class 106. See General Rules Open Class Livestock.

Class 101—HEREFORD (HORNED AND POLLED)

Class 102—BLACK ANGUS

Class 103—RED ANGUS

Class 104—CHI ANGUS

Class 105—OTHER BREEDS

Heifer Class

01. Jr. Heifer Calves, 3/1/18 and after
02. Jr. Heifer Calves, 2/1/18 – 2/29/17
03. Jr. Heifer Calves, 1/1/18 – 1/31/18

Junior Champion and Reserve Champion Heifer

04. Late Sr. Heifer Calves, 11/1/17 – 12/31/17
05. Early Sr. Heifer Calves, 9/1/17 – 10/31/17

Senior Champion and Reserve Champion Heifer

06. Late Summer Yearling Heifer, 7/1/17 – 8/31/17
07. Early Summer Yearling Heifer, 5/1/17 – 6/31/17

Intermediate Champion and Reserve Champion Heifer

08. April Jr. Yearling, 4/1/17 – 4/30/17
09. March Jr. Yearling, 3/1/17 – 3/31/17
10. Early Jr. Yearling Heifer, 2/1/17 – 2/29/17
11. Early Jr. Yearling Heifer, 1/1/17 – 1/31/17

Junior Champion and Reserve Champion Female

12. Late Sr. Yearling, born 1/1/17 – 12/31/17
13. Early Sr. Yearlings, 9/1/17 – 10/31/17

Senior Champion and Reserve Champion Female

Grand Champion and Reserve Champion Female

14. Cow/calf-cows 3 yrs of age and younger. Cows must be born Jan. 1, 2015 thru Aug. 21, 2016. Calf must be most recent calf and be born Jan. 1, 2018 or after.

15. Cow/calf-cows, 4 yrs of age and older, cows must be born Dec. 31, 2014 or earlier, Calf must be cow's most recent natural calf and be born Jan. 1, 2018 or after.

Grand Champion Cow/Calf pair (14/15)

Reserve Champion Cow/Calf (14/15)

Bull Class

16. Jr. Bull, 3/1/18 and after
17. Jr. Bull, 1/1/18 – 2/28/18

Junior Champion and Reserve Champion Bull Calf Class

18. Late Sr. Bull Calves, 11/1/17 – 12/31/17
19. Early Sr. Bull Calves, 9/1/17 – 10/31/17

Senior Champion and Reserve Champion Bull Calf

20. Late Summer Yearling Bull, 7/1/17 – 8/31/17
21. Early Summer Yearling Bull, 5/1/17 – 6/31/17

Intermediate Champion and Reserve Champion Bull

22. April Jr. Yearling Bull, 4/1/17 – 4/31/17
23. March Jr. Yearling Bull, 3/1/17 – 3/31/17
24. Early Jr. Yearling Bull, 1/1/17 – 2/28/17

Junior Champion and Reserve Champion Bull

25. Sr. Yearling Bull, 9/1/16 – 12/31/16
26. Summer Sr. Yearling Bull, 5/1/16 – 8/31/16
27. Two year old Bull, 1/1/15 – 4/31/15

Senior Champion and Reserve Champion Bull

Grand Champion and Reserve Champion Bull

28. Get of Sire—Four animals by one sire shown in above classes, both sexes represented.
29. Produce of dam—two animals either sex from one dam
30. Pair Yearlings—Junior or Senior Bulls, Junior or Senior Heifers
31. Pair of calves
32. Market Steer—minimum weight 1,000 pounds, all breeds
  - a. Prospect Steer Show—any weight, not finished
  - b. Adult Finished Steer Show  
*Class 32 a & b—may arrive before show & leave after show*
33. Breeders best three head—must be breeder and first owner. Cattle owned by other exhibitors may be included provided the exhibitor of the breeders three head is the breeder and first owner of the included animals(s). Animals must be exhibited in individual classes.

Supreme Female

Supreme Bull

34. OPEN CLASS YOUTH BEEF SHOWMANSHIP, Open to any youth under age 10. Open to any youth with animals not eligible for regular 4-H or FFA classes. No premiums. Pre-register by July 13.
35. OPEN CLASS ADULT BEEF SHOWMANSHIP  
Class is open to any person over 18 years of age interested in showing. No premiums.

## BEEF SPECIAL AWARDS

*Pizza Hut will provide recognition to  
Open Class Youth Beef Showmen*

## DAIRY CATTLE

**Superintendent— Mary Chamberlain**

Pre-registration by July 13 will be necessary to insure adequate stall space. Entry fee is \$5 per animal. Show time is Wednesday of Fair, with showmanship followed by breed classes. All dairy classes will be shown in the order in which they appear in the Fair book or at the discretion of the judge.

**Class 101—REGISTERED AYRSHIRES**

**Class 102—REGISTERED BROWN SWISS**

**Class 103—REGISTERED GUERNSEYS**

**Class 104—REGISTERED HOLSTEINS**

**Class 105—REGISTERED JERSEYS**

**Class 106—OTHER REGISTERED**

**Section No.**

01. **Heifer, Jr. Calf**, 2–6 months
02. **Heifer, Inter Calf**, 6–9 months
03. **Heifer, Sr. Calf**, 9–12 months
04. **Heifer, Jr. Yearling**, 12–18 months
05. **Heifer, Sr. Yearling**, 18–24 months

**Junior Champion and Reserve Junior Champion Heifer—Rosette**

06. **Cow**, two years old
09. **Cow**, five years or over
07. **Cow**, three years old
10. **Dry Cow**
08. **Cow**, four years old

**Champion Cow—Rosette**

**Best uddered Cow—Rosette**

**Grand Champion and Reserve Grand Champion Cow (second prize winner from Section 9 may compete for Reserve)—Rosette**

11. **Dam/Daughter**
12. **Junior Get of Sire**, three animals under two years of age, none of which has freshened, not more than two to be bulls
13. **Dairy Herd**, four animals, 2 years and older that have freshened at least once, owned by the exhibitor
14. **Produce of Dam**, two animals, either sex out of one cow
15. **Best Three Females**, three females any age, bred and owned by one exhibitor
16. **Open Class Youth Dairy Showmanship**, Open to any youth, under grade 4, with animals not eligible for regular 4-H or FFA classes. No premiums. Every participant receives a special award. An official judge will be used. Pre-register by July 13.
17. **Adult Dairy Showmanship**, contest is open to any person over 18 years of age interested in showing dairy animals. This will be a regular showmanship contest with an official judge. Cleanliness will be scored 50% and showmanship scored 50%.

## DAIRY SPECIAL AWARDS

*Pizza Hut will provide recognition to  
Open Class Youth Dairy Showmen*

## GOATS

**Superintendent— Kim Thomas**

Pre-registration required by July 13. Entry fee \$5 per animal. All animals will be tattooed or have a USDA scrapie tag. Limit 2 animals per section. Premium will only be paid for 1 entry per person.

**Class 100—ALPINE**

**Class 101—ANGORA**

**Class 102—DAIRY CROSS**

**Class 103—LAMANCHA**

**Class 104—NIGERIAN**

**Class 105—NUBIAN**

**Class 106—OBERHASLI**

**Class 107—SAANEN**

**Class 108—TOGGENBURG**

**Class 109—BOERS**

**Class 110—BOER CROSS**

**Class 111—PYGMY**

**Section No.**

01. **Junior Doe Kid**, 4 months or less
02. **Senior Doe Kid**, 4–7 months
03. **Dry Yearling Doe**, born previous year

**Junior Champion Female, each breed**

04. **Milking Yearling Doe**, born previous year
05. **Milking Doe**, 2 years old
06. **Milking Doe**, 3–4 years
07. **Milking Doe**, 5 years and over

**Senior Champion Female, each breed**

**Grand Champion Female, each breed**

08. **Dam & Daughter**, doe and her kid, each breed
09. **Member's Herd**, 3 female in same breed

**Best Doe in Open Show, from Grand Champion Females**

10. **Wether**, all breeds competing
11. **Open Class Youth Goat Showmanship**, Open to any youth under grade 4, with animals not eligible for regular 4-H or FFA classes. No premiums. Pre-register by July 13.
12. **Open Class Adult Goat Showmanship**, class is open to any person over 18 years of age interested in showing goats. No premiums.

## GOAT SPECIAL AWARDS

*Pizza Hut will provide recognition to  
Open Class Youth Goat Showmen*

## HORSE

**Superintendent— Ashley Armichardy**

Pre-registration by July 13 is necessary to insure stall. Entry fee is \$5.00 per horse. ASTM-SEI approved helmets with chinstrap engaged required.

**Class 101—SHOWMANSHIP**

**Class 102—WESTERN EQUITATION**

**Class 103—WESTERN PLEASURE**

**Class 104—TRAIL**

**Class 105—RANCH HORSE ROPING (ground only)**

*see 4-H Ranch Horse rules*

**Superintendent— Jeana Hall**

**Class 106—IDENTIFICATION SKILLS TEST**

*see 4-H Ranch Horse rules*



## Section No.

01. **Grades K-1**
02. **Grades 2 & 3**— first year of riding
03. **Grades 2 & 3**— at least 2 years of experience riding.  
*May be required to do more obstacles*

Must be able to canter safely to be eligible for pleasure class. Rail work only, no patterns. Managed according to American Quarter Horse Assoc. rules. Recognition will be provided to all participants in each section.

## HORSE SPECIAL AWARDS

**Joy Dean Williams, Jolene Masterson  
& Della McAvoy** *will provide*  
**Open Class Youth Horse Awards**

**Dave & Jolene Masterson** *will provide an award for*  
**Open Class Horse Showman**

## SHEEP

**Superintendent— Renee Cummings, Joydean Williams, &  
Jolene Williams**

All sheep will have a USDA scrapie tag in ear. Pre-registration by July 13 is necessary to insure pen space. Entry fee \$5 per animal. Open Class sheep must be shorn, clean and fitted.

**Class 101—SUFFOLK**

**Class 102—HAMPShIRE**

**Class 103—DORSET/DORSET ADVANTAGE**

**Class 104—TUNIS**

**Class 105—CALIFORNIA RED**

**Class 106—CROSSBREDS**

**Class 107—NATURALS**

**Class 108—SOUTHDOWNS**

**Class 109—OTHER BREEDS** (List on Entry)

## Section No.

01. **Spring Ram Lamb**, born after Jan. 1 of current year
02. **Pair Spring Ram Lambs**, born after Jan. 1 of current year
03. **Yearling Ram**, 1 yr. & under two
04. **Pair Yearling Rams**, 1 yr. & under two
05. **Mature Ram**, 2 yrs & over

**Champion & Reserve Ch. Rams, Sections 1, 3, 5— Rosette**

06. **Spring Ewe Lamb**, born after Jan. 1 of current year
07. **Pair of Spring Ewes Lambs**, born after Jan. 1 of current year
08. **Yearling Ewe**, 1 yr. & under two
09. **Pair Yearling Ewes**, 1 yr. & under two
10. **Mature Ewe**, 2 yrs & over

**Champion & Reserve Ch. Ewe, Sections 6, 8, 10— Rosette**

11. **Breeders Young Flock**, 1 ram lamb, 2 ewe lambs, all bred and owned by exhibitor
12. **Flock**, ram any age, 2 yearling ewes, 2 ewe lambs (must be shown in individual sections)
13. **Get of Sire**, 4 animals, any age, both sexes represented, sired by same ram, bred & owned by exhibitor
14. **Best Pair**, 2 any age; 1 ram, 1 ewe bred & owned by exhibitor
15. **Open Class Youth Sheep Showmanship**, Open to any youth,

## SHEEP SPECIAL AWARDS

**Video Amusement & Music**

*will provide an award to the*

**Best Adult Sheep Showman**

**Pizza Hut** *will provide an award for*

**Open Class Youth Showman**

**Jess Jackson** *will provide an award for the*

**Champion Hampshire Female**

under 4th grade, with animals not eligible for regular 4-H or FFA classes. No premiums. Pre-register by July 13.

16. **Adult Sheep Showmanship Contest**. Open to any person over 18 interested in showing sheep. Regular showmanship contest with official judge. Cleanliness scored 50% and showmanship scored 50%. Class will be divided by age. Contest following sheep classes Thursday.
17. **Wild Sheep Fitting Contest**. Teams of 3 youth will fit and show an untrained sheep. Sign-up required. *See Show Superintendent*

## FLEECE

**Class 110—COMMERCIAL WOOL**

Class 106 to be entered on Monday & released 8 am – 2 pm Sunday. Fleeces must have been shorn after Oct. 1, 2017 and be from sheep owned by exhibitor. Fleeces must have a Wool Tag showing breed of sheep and weight. All fleeces must be clean, free from manure, skirted and rolled. Do not tie. Place in plastic bag. Each exhibitor is limited to one fleece in a section. Only a strong staple, free of breaks will be considered.

## Section No.

- |                       |   |
|-----------------------|---|
| 01. <b>Columbia</b>   | 06. <b>Suffolk</b>                        |
| 02. <b>Corriedale</b> | 07. <b>Other breeds</b> (indicate on tag) |
| 03. <b>Dorset</b>     | 08. <b>Novelty or black fleece</b>        |
| 04. <b>Hampshire</b>  | 09. <b>Other fiber</b>                    |
| 05. <b>Romney</b>     |   |

**Class 111—WOOL FOR HANDSPINNING**

Class 107 Fleeces entered on Monday. Released Sunday 8 a.m to 2 p.m.

All fleeces must be current year clip. All fleeces must be well skirted (all debris, foreign matter, less desirable wool removed or entry will be disqualified). All fleeces will be prepared for show (skirted, folded, sides in, rolled back to front and placed in a plastic bag). Fleece should not be tied. Fleeces to have tag attached stating name, address of owner, breed it represents, and if ram, ewe or wether fleece and if hogget fleece (first shearing). Judging based on cleanliness, uniformity, healthiness, texture, and if the wool is characteristic of the breed it represents.

## Section No.

01. **Fine 80-62 count** Merino, Rambouillet, Cormo, or other breed or crossbreed of similar count.
02. **Wool Breed 50-60 count** Corriedale, Columbia, Targee or other breed or crossbred of similar count.
03. **Medium 48-60 count** Finn, Dorset, Southdown, Cheviot, Suffolk, Hampshire, or other breed or crossbred of similar count.

- 04. **Long Wool 48-36 count** Lincoln, Cotswold, Romney, Border Leicester, or other breed or crossbred of similar count.
- 05. **Coarse or Carpet Breeds 44 count or below** Karakul, Navajo or other breed or crossbred of similar count.

**SWINE**

**Superintendent— Jason Sherman**

Pre-registration by July 13 is necessary to ensure adequate pen space. Entry fee \$5 per animal. Out-of-state hogs must meet requirements for interstate shipment. Show time Wednesday. Open Class Breeding Gilt Show is open to any gilt regardless if it is shown in 4-H or FFA.

- Class 101—YORKSHIRE**
- Class 102—HAMPSHIRE**
- Class 103—LANDRACE**
- Class 104—DUROC**
- Class 105—OTHER BREEDS**

**Section No.**

- 01. **March-May Gilt**                      03. **January Gilt**
- 02. **February Gilt**                    04. **Fall Gilt** (Aug 1 – Dec 31)

**Best Two Females Champion Gilt— Ribbon**

**05. OPEN CLASS YOUTH SWINE SHOWMANSHIP**

Open to any youth, under grade 4, with animals not eligible for regular 4-H or FFA classes. No premiums. Pre-register by July 13.

**06. Market Hog** (gilt or barrow)

Open Class Market Show is open to any animal that is not registered or exhibited in 4-H or FFA market classes and makes the minimum 225 lbs.

# OPEN CLASS

## Small Animals Division

**Superintendent— Darcie Hyde**

**CAVIES**

Permanent identification is required.

- Class 101—AMERICAN**
- Class 102—PERUVIAN**
- Class 103—ABYSSINIAN**
- Class 104—TEDDY**
- Class 105—OTHER BREEDS** (list on entry)
- Class 106—CROSSBREEDS**

**Section No.**

- 01. **Junior Sow**, up to 4 months
- 02. **Junior Boar**, up to 4 months
- 03. **Inter. Sow**, 4 to 6 months
- 04. **Inter. Boar**, 4 to 6 months
- 05. **Senior Sow**, 6 months and over
- 06. **Senior Boar**, 6 months and over

**Class 107—OPEN CLASS YOUTH CAVY SHOWMANSHIP**

Class is scheduled before 4-H showmanship classes. Open to any youth, under grade 4, with animals not eligible for regular 4-H or FFA classes. No premiums. Pre-register by July 13.

**SMALL ANIMAL SPECIAL AWARDS**

*Pizza Hut will provide recognition to*  
**Open Class Youth Showmen**

**CAVY SPECIAL AWARDS**

*Recognition will be provided for*  
**Open Class Youth Cavy Showmen**

**POULTRY**

Pre-register by July 13. Entry fee \$3 per bird. Exhibitors will be required to be present to show bird. All birds will be banded with a numbered leg band. All poultry will be blood tested for Pullorum/Typhoid by OR. Dept. of Ag. Must meet health requirements and physical exam to be shown.

**CHICKENS**

- Class 101—APA STANDARD BREED LARGE FOWL**
- Class 102—NON-APA STANDARD BREED LARGE FOWL**
- Class 103—CROSSBRED LARGE FOWL**
- Class 104—APA & ABA STANDARD BREED BANTAM**
- Class 105—NONSTANDARD BREED BANTAM FOWL**
- Class 106—CROSSBRED BANTAM**

**Section No.**

- 01. **Pullet** hatched this year
- 02. **Cockerel** hatched this year
- 03. **Hen** prior to this year's hatch
- 04. **Cock** prior to this year's hatch

**Champion and Reserve Champion each class, male or female**

**Class 107—MARKET CHICKEN**, less than 20 weeks of age

**Section No.**

- 01. **Fryer**, 4-6 lbs., under 56 days, pen of three
- 02. **Roaster**, over 6 lbs., less than 5 months, pen of three

**Champion & Reserve Champion, sections 1-2.**

**POULTRY SPECIAL AWARDS**

*Recognition will be provided for*  
**Open Class Youth Poultry Showmen**

**PIGEON SPECIAL AWARDS**

*Recognition will be provided for*  
**Open Class Youth Pigeon Showmen**

## OTHER FOWL

**Class 108—APA STANDARD BRED DUCK**

**Class 109—COMMERCIAL NONSTD. BREED AND/OR CROSSBRED DUCK**

**Class 110—APA STANDARD BRED GOOSE**

**Class 111—COMMERCIAL NONSTD. BREED AND/OR CROSSBRED GOOSE**

**Class 112—APA STANDARD BRED TURKEY**

**Class 113—COMMERCIAL NONSTD. BREED AND/OR CROSSBRED TURKEY**

**Class 114—OTHER (no emus or ostriches)**

### Section No.

01. **Young female**, hatched this year
02. **Young male**, hatched this year
03. **Old female**, prior to this year's hatch
04. **Old male**, prior to this year's hatch

**Class 115—PIGEONS**

Young bird classes denote pigeons born in the same year as fair.

### Sections No.

01. **Fancy Pigeons, old hen**
02. **Fancy Pigeons, old cock**
03. **Fancy Pigeons, young**
04. **Racing Homer, old hen**
05. **Racing Homer, old cock**
06. **Racing Homer, young**
07. **Birmingham Roller, old hen**
08. **Birmingham Roller, old cock**
09. **Birmingham Roller, young**
10. **Doves**

**Champion & Reserve Champion, sections 1-9**

**Class 116—GAME BIRDS**

01. **Pair**, male/female
02. **Display**

## EGGS

Eggs will be displayed in Girvin Hall. They will be judged on both interior and exterior quality.

**Class 117—CHICKEN**

**Class 119—TURKEY**

**Class 118—DUCK**

**Class 120—OTHER**

### Section No.

01. **White**, 6 eggs
02. **Brown**, 6 eggs
03. **Other**, 6 eggs

**Class 121—OPEN CLASS YOUTH POULTRY SHOWMANSHIP**

**Class 122—OPEN CLASS YOUTH PIGEON SHOWMANSHIP**

Open to any youth, under grade 4, with animals not eligible for regular 4-H or FFA classes. No premiums. Pre-register by July 13.

## RABBITS

Entry \$3 per animal. Exhibitors must be present to show their rabbits and will carry their rabbits to the judging table and show them while they are being judged. Animals must meet show health requirements. Permanent ear tattoo required.

**Class 101—MARKET RABBITS** *All breeds competing*

### Section No.

01. **Fryer**, 3 1/2 to 5 lbs., pen of 3, under 69 days judged on conformation, condition and uniformity. Mini breeds will be under 3 1/2 lbs.
02. **Roaster**, 5 to 7 1/2 lbs., pen of 3, 69 to 90 days, judged on conformation, condition and uniformity.

**Champion and Reserve Champion each section  
HEAVYWEIGHTS**

**Class 102—CALIFORNIA**

**Class 103—NEW ZEALAND WHITE**

**Class 104—OTHER HEAVYWEIGHT BREEDS** (list on entry)

**Class 105—CROSSBREEDS**

### Section No.

01. **Pre-Junior Doe**, up to 3 months
02. **Junior Doe**, 3 to 6 months
03. **Intermediate Doe**, 6 to 8 months
04. **Senior Doe**, over 8 months
05. **Pre-Junior Buck**, up to 3 months
06. **Junior Buck**, 3 to 6 months
07. **Intermediate Buck**, 6 to 8 months
08. **Senior Buck**, over 8 months

**Champion and Reserve Champion, each breed  
LIGHTWEIGHTS**

**Class 106—MINILOP**

**Class 107—POLISH**

**Class 108—OTHER LIGHTWEIGHT BREEDS** (list on entry)

**Class 109—CROSSBREEDS**

### Section No.

01. **Junior Doe**, 3 to 6 months
02. **Senior Doe**, over 6 months
03. **Junior Buck**, 3 to 6 months
04. **Senior Buck**, over 6 months

**Champion and Reserve Champion, each breed**

**Class 110—RABBIT PELTS**

Pelts must have been taken from rabbits owned by the exhibitor during the current year and must have been skinned, stretched and prepared by the exhibitor.

Each exhibitor is limited to a maximum of two pelts. They may be in the same class. They will be divided into sub-classes by weight for judging: fryer pelts, 2 1/4 to 4 ounces, baker pelts, 4 to 8 ounces, and mature pelts, over 8 ounces.

A champion pelt will be selected. Freedom from holes, flesh or fat, mildew, hutch stains and general condition of the pelt will be considered as well as the density, texture and quality of the fur.

### Section No.

01. **Raw Pelt**, inside out tube stretched and dried
02. **Tanned Pelt**, split at belly and tanned flat
03. **Tanned Rabbit Pelt Product**, limited to one

**Class 111—OPEN CLASS YOUTH RABBIT SHOWMANSHIP**

Open to any youth, under grade 4, with animals not eligible for regular 4-H or FFA classes. No premiums. Pre-register by July 13.



## DOG SHOW

Crates are required for all dogs. All dogs must be on a leash while on the Fairgrounds. Dogs are not allowed in or around the barn area. The dogs are to have been trained by the exhibitor. No females in heat are allowed. All dogs must be current on immunizations (Rabies, DH or DHP and Parvo Virus) and have been free of any infectious illness for 30 days before the show. If the dog is not current on immunizations, it will not be allowed to show. Drilling and correction while on the show grounds is not allowed. Dogs must wear properly fitted collars. This class is open to those not eligible for 4-H classes. Pre-registration by July 13.

### Class 101—OBEDIENCE

All obedience classes are based on the level of the dog, not by the age of the participant.

#### Section No.

01. **Pre-Novice Dog Obedience Beginner**
02. **Novice Dog Obedience**

03. **Graduate Novice Dog Obedience**
04. **Advanced Graduate Novice Dog Obedience**
05. **Open Dog Obedience**
06. **Open Challenge Dog Obedience**
07. **Utility Dog Obedience**
08. **Veteran/Handicapped Dog Obedience**
09. **Brace Dog Class**

### Class 102—OPEN CLASS ADULT SHOWMANSHIP

Class is scheduled following 4-H showmanship classes. Open to adult amateur status with dog not eligible for 4-H or FFA classes. No premiums. Pre-register by July 13.

### Class 103—OPEN CLASS YOUTH SHOWMANSHIP

Class is scheduled following 4-H showmanship classes. Open to any youth, under grade 4, with animals not eligible for regular 4-H or FFA classes. No premiums. Pre-register by July 13.

# OPEN CLASS Agriculture Division

### Superintendent— Roger Findley & Gary Schneider

1. All Age Groups Compete Equally. Exhibitor must be at least 4 years old and have participated in the maintenance and production of crop(s).
2. Commercial agricultural exhibits are ones where products are raised for profit.
3. Exhibitors are limited to only one entry per section for judging.

## COMMERCIAL AGRICULTURE

Exhibits judged on uniformity, quality, and commercial size.

### Class 100—FIELD CORN

Each exhibit shall consist of 6 ears.

#### Section No.

#### 2017 Production Crop

01. **Yellow dent**, best 6 ears
02. **Other varieties**, best 6 ears

#### 2018 Production Crop

03. **Yellow dent**, best 6 ears
04. **Other varieties**, best 6 ears
05. **Bundle of stalks**, 3 or more

### Class 101—FLAKES OF HAY

One cutting entry per year. Flakes must be tied or secured in plastic.

#### Section No.

01. **Alfalfa hay**, 6" flake
02. **Grass hay**, 6" flake
03. **Other Variety**, 6" flake
04. **Chopped alfalfa**, full gallon resealable bag
05. **Other Variety—Chopped**, full gallon resealable bag

### Class 102—ONIONS

Exhibit shall consist of 6 onions

#### Section No.

01. **Yellow Spanish Sweet**
02. **Red**
03. **White**
04. **Other Variety**

### Class 103—POTATOES

Exhibit shall consist of 6 tubers.

#### Section No.

01. **Red**
02. **Russet**
03. **Yukon Gold**
04. **White**
05. **Other**

### Class 104—SHEAVES

Each exhibit shall be at least 3 inches in diameter at the base

01. **Alfalfa**, any variety
02. **Barley**, any variety
03. **Clover**, any variety
04. **Indian corn**, tied bundle of 3
05. **Oats**, any variety
06. **Wheat**, any variety
07. **Other Sheaves**, any variety

### Class 105—SUGAR BEETS

Each exhibit shall consist of 3 Sugar Beets.

01. **Sugar beets**

### Class 106—SWEET CORN

Each exhibit shall consist of 6 ears.

01. **Sweet corn for canning or freezing**

### Class 107—THRESHED GRAIN, VEGETABLE & SMALL SEEDS

Exhibit consists of 2–3 cups of grain/seed in a resealable bag.

**Section No.**

- 01. **Alfalfa Seed**
- 02. **Barley**, any variety
- 03. **Beans**, any variety
- 04. **Clover**, any variety
- 05. **Corn— Cracked**
- 06. **Corn— Shell**
- 07. **Wheat**, any variety
- 08. **Vegetable Seeds**, any variety

**HOME GARDEN**

Exhibits judged on uniformity, size, and quality. The exact number of items of produce is required to constitute an exhibit to be judged.

**Class 108— EGGS**

- 01. **Chicken Eggs - White** (6)
- 02. **Chicken Eggs - Brown** (6)
- 03. **Chicken Eggs - Other** (6)
- 04. **Eggs - Turkey, Duck, Other** (6)

**Class 109— FRUITS, BERRIES & NUTS**

**Section No.**

- 01. **Apples, fall variety** (3)
- 02. **Apples, summer variety** (3)
- 03. **Apricots** (3)
- 04. **Berries - Blackberries** (12)
- 05. **Berries - Blueberries** (12)
- 06. **Berries - Gooseberries** (12)
- 07. **Berries - Raspberries** (12)
- 08. **Berries - Strawberries** (12)
- 09. **Grapes - Green** (1 bunch)
- 10. **Grapes - other variety** (1 bunch)
- 11. **Melon - Cantaloupe** (1 melon)
- 12. **Melon - Watermelon** (1 melon)
- 13. **Melon - other variety** (1 melon)
- 14. **Nectarines** (3)
- 15. **Nuts - in a shell** (6)
- 16. **Peaches** (3)
- 17. **Pears** (3)
- 18. **Plums** (3)
- 19. **Prunes** (3)
- 20. **Other Fruits** (3), **Nuts** (6) or **Berries** (12), any variety

**Class 110— HERBS**

Culinary only. 5 stems to a bundle, or 1 inch in diameter bundle for small herbs (such as Chives). Display in clear container in water. Stems below water level should be stripped of foliage.

**Section No.**

- 01. **Basil**
- 02. **Chives** - all varieties
- 03. **Dill**
- 04. **Lavendar**
- 05. **Lemon Grass**
- 06. **Marjoram**
- 07. **Mint**
- 08. **Oregano**
- 09. **Parsley**
- 10. **Rosemary**
- 11. **Sage, all colors & varieties**
- 12. **Spearmint**
- 13. **Tarragon**
- 14. **Thyme**

**15. Other Culinary Herbs**

**Class 111— HONEY**

- 01. **Comb honey**, at least one comb
- 02. **Extracted honey**, in clear container at least 1 pint
- 03. **Largest and most attractive display of apiarian products**

**Class 112— ONIONS**

Exhibits judged on uniformity, size, and quality. The exact number of items of produce is required to constitute an exhibit to be judged.

**Section No.**

- 01. **Green Onions** (3)
- 02. **Leeks** (3)
- 03. **Yellow Spanish Sweet Onion** (3)
- 04. **Red Onions** (3)
- 05. **White Onions** (3)
- 06. **Onion**, other variety (3)

**Class 113— POTATOES**

**Section No.**

- 01. **Red** (3)
- 02. **Russet** (3)
- 03. **Yukon Gold** (3)
- 04. **White** (3)
- 05. **Sweet** (3)
- 06. **Potatoes**, other variety (3)

**Class 114— VEGETABLES**

**Section No.**

- 01. **Asparagus Spears** (3)
- 02. **Beans - Purple** (6)
- 03. **Beans - Green String** (6)
- 04. **Beans - Wax** (6)
- 05. **Beans - other variety** (6)
- 06. **Beets - table** (3)
- 07. **Broccoli florets** (3)
- 08. **Cabbage - Green** (1 head)
- 09. **Cabbage - Red** (1 head)
- 10. **Carrots - Orange** (3)
- 11. **Carrots - Thumbelina** (3)
- 12. **Carrots - other variety** (3)
- 13. **Cauliflower** (1 head)
- 14. **Celery** (1 bunch)
- 15. **Corn- Sweet** (3 ears) Kernels exposed
- 16. **Cucumber - Armenian** (3)
- 17. **Cucumber - Lemon** (3)
- 18. **Cucumber - pickling** (3)
- 19. **Cucumber - slicing** (3)
- 20. **Eggplant - Japanese** (1)
- 21. **Eggplant - Purple** (1)
- 22. **Eggplant - White**
- 23. **Garlic bulb** (1)
- 24. **Garlic bulb - Elephant** (1)
- 25. **Garlic Braid** (includes at least 6 bulbs)
- 26. **Gourds - Larger than 6" diameter** (1)
- 27. **Gourds - Smaller than 6" diameter** (3)
- 28. **Horseradish Root** (3)
- 29. **Kale** (3)

30. Kohlrabi (1)
31. Lettuce - any variety (6 leaves or 1 head)
32. Okra (6)
33. Parsnips (6)
34. Peas - Green (6)
35. Peas - Snow (6)
36. Peas - Sugar Snap (6)
37. Peppers - Bell (3)
38. Peppers - Yellow-Sweet (3)
39. Peppers - Jalapeno (3)
40. Peppers - Other Hot Chili (3)
41. Peppers - Long Taper (3)
42. Pumpkin (1)
43. Pumpkin Miniature (3)
44. Radish (3)
45. Rhubarb Stalk (3)
46. Shallots (3)
47. Spinach (6 leaves)
48. Squash - Acorn (1)
49. Squash - Butternut (1)
50. Squash - small crookneck (1)
51. Squash - Yellow Straightneck (1)
52. Squash - Zucchini 10" or less (1)
53. Squash - Other Variety (1)
54. Sunflower Head for Seeds (1)
55. Swiss Chard (3 leaves)
56. Tomatillos (3)
57. Tomatoes - Red Cherry (3)
58. Tomatoes - other variety Cherry (3)
59. Tomatoes - Grape (3)
60. Tomatoes - yellow Pear, small (3)

61. Tomatoes - Green (3)
62. Tomatoes - Paste (3)
63. Tomatoes - Small red early (3)
64. Tomatoes - Large Red (3)
65. Tomatoes - Yellow (3)
66. Turnips (3)
67. Vegetable - any variety not listed (3)

#### **Class 115—LARGE & UNUSUAL AGRICULTURE PRODUCE**

Open to both Commercial and Home Garden Exhibitors. The superintendent will determine whether a specimen is of a size or nature to qualify. Each section will award 1st place only.

##### **Section No.**

- |                 |                           |
|-----------------|---------------------------|
| 01. Apple       | 10. Bell Pepper           |
| 02. Sugar Beet  | 11. Gourd                 |
| 03. Table Beet  | 12. Onion                 |
| 04. Cabbage     | 13. Potato                |
| 05. Carrot      | 14. Squash                |
| 06. Corn, Ear   | 15. Tomato                |
| 07. Corn, Stalk | 16. Zucchini              |
| 08. Cucumber    | 17. Other Fruit/Vegetable |
| 09. Eggplant    |                           |

#### **Class 116—AGRICULTURE CONTESTS**

Each section will award 1st place only.

##### **Section No.**

01. **Best Malheur Market Basket:** Produce used in this Market Basket must be grown by the exhibitor. Market Basket is to be arranged in a suitable container, showing decorative use of home garden and field produce grown in Malheur County. To be judged on variety, quality and artistic aspects. (\$25 gift certificate)

## **AGRICULTURE SPECIAL AWARDS**

### **Outstanding Commercial Agriculture Exhibitor**

*Sponsored by Fiesta Guadalajara, Ontario, OR*

#### **Best Commercial & Best Home Garden Potato Exhibit**

*Sponsored by The Malheur County  
Potato Growers Association*

#### **Best Commercial & Best Home Garden Onion Exhibit**

*Sponsored by Idaho-Oregon Onion Growers*

#### **Best Home Garden Fruit— 1st Place & 2nd Place**

*will receive an award from Fort Boise Produce*

#### **Best Home Garden Vegetable— 1st Place & 2nd Place**

*will receive an award from Fort Boise Produce*

### **Judge's Choice of Largest or Most Unusual Produce**

*Award for overall winner in Class 115*

*Sponsored by Fiesta Guadalajara*

#### **Best Malheur Market Basket**

*Sponsored by Romio's Pizza & Pasta, Ontario*

#### **Best Salsa Collection**

*Sponsored by El Erradero Restaurant, Ontario*

#### **Best Scarecrow**

*Sponsored by Andrews Seed Co*

### **HOME GARDEN SWEEPSTAKES AWARD**

*Sponsored by Albertson's*

Winners of sweepstakes will be selected on total ribbon points won. In case of a tie, exhibitor with the most blue ribbons will win. Sweepstakes winner is *not* eligible to win if they won in the previous two years.

02. **Best Salsa Collection:** Display arrangement of salsa ingredients to include at least 5 tomatoes and/or tomatillos, 3 onions, 3 bulbs of garlic and 6 peppers (any combination of hot, chili or specialty peppers). All ingredients must be grown by the exhibitor. Display ingredients in a basket, bowl or dish. Display must not exceed 20" in any dimension. (\$20 Gift certificate)
03. **Best Scarecrow:** Entries must be an original decoration made by the exhibitor. Scarecrows will be used to decorate the agricultural section. (\$30 Gift Certificate awarded to the most unusual and original scarecrow)

**ONION DECORATING AND VEGGIE CRITTERS**

Judging for the classes will be done on Friday from 1–3 pm under the Loafing Shed. Entries can be made during Open Class entry or presented at the time of judging. Anything entered on Monday will be included in the judging on Friday.

**Class 117—VEGGIE CRITTERS**

Contest and prizes are sponsored by  
*The Saturday Market - Downtown Ontario*

**Section No.**

- |                                       |                                     |
|---------------------------------------|-------------------------------------|
| 01. <b>Pre-Junior</b> (6 yrs & under) | 04. <b>Intermediate</b> (14–18 yrs) |
| 02. <b>Junior</b> (7–9 yrs)           | 05. <b>Adult</b> (19 & older)       |
| 03. <b>Pre-Intermediate</b> (10–13)   |                                     |

**Class 118—ONION DECORATING**

Contest and prizes are sponsored by  
*Idaho-Oregon Onion Growers*

**Section No.**

- |                                       |                               |
|---------------------------------------|-------------------------------|
| 01. <b>Pre-Junior</b> (6 yrs & under) | 05. <b>Adult</b> (18–64 yrs)  |
| 02. <b>Junior</b> (7–9 yrs)           | 06. <b>Senior</b> (65 & over) |
| 03. <b>Pre-Intermediate</b> (10–13)   |                               |
| 04. <b>Intermediate</b> (14–18 yrs)   |                               |

# OPEN CLASS Art Division

**Superintendent— Cindy Barnes**

The Malheur County Fair board invites artists, professional and amateur, to exhibit their original works not previously shown at this fair. Classes are divided by Professional and the age of the artist. Sections are the same for all classes, with Junior and Pre-Junior having separate sections.

1. All works should be framed, matted or mounted and ready to hang (see below for each age category). Wires and screw eyes are suggested. No glued or stick-on hangers, or plastic covers. Attach name, address and telephone number to back of work. Special display props such as pedestals for sculpture should be provided by artists.

2. “Best of Show” and “Honorable Mention” awards will be selected from first and second place winners in the various sections within the class. Special awards will be selected at the discretion of the judges.

3. Exhibits will be checked out by the Art Superintendent on Sunday from 8 am to 2 pm. No exceptions.

4. Exhibitors are limited to only one entry per section for judging.

5. Single sheets of paper should be mounted on a backer board & ready to hang.

## ART SPECIAL AWARDS

**Best of Show— Professional**

*Sponsored by Walmart*

**Best of Show— Adult/Senior**

*Sponsored by Walmart*

**Best of Show— Intermediate/Pre-Intermediate**

*Sponsored by Oregon Trail Hobbies & Gifts*

**Best of Show— Junior/Pre-Junior**

*Sponsored by Montgomery Farms Corn Maze*

**Honorable Mention— Professional**

*Sponsored by Wings Restaurant*

**Honorable Mention— Adult/Senior**

*Sponsored by Kiwi Loco, Ontario*

**Honorable Mention— Intermediate/Pre-Intermediate**

**Honorable Mention— Junior/Pre-Junior**

*Sponsored by The House that Built Art*

**Judge’s Choice Youth Awards**

**Intermediate | Pre-Intermediate | Junior | Pre-Junior**

*Sponsored by Clint & Marilyn Rowe*

**Best Fair Theme Exhibit**

*Sponsored by Dutch Bros, Ontario*

**PEOPLE’S CHOICE AWARD**

*Sponsored by Malheur County Fair*

A ribbon will be given to the exhibit that receives the most votes each day from Wednesday to Saturday. Only one award per exhibit during the fair.

**Class 200—PROFESSIONAL (ANY AGE)**

A professional is anyone who shows works for sale in galleries or art shows, or is an art instructor who advertises. Business cards may be put on artwork after judging is completed.

There are no entry fees. Artists may enter up to (6) exhibits, but not more than (1) work in any section.

**Class 201—SENIOR (65 YEARS AND OLDER)**

**Class 202—ADULT (19–64 YEARS OLD)**

**Class 203—INTERMEDIATE (14–18 YEARS)**

**Class 204—PRE-INTERMEDIATE (9–13 YEARS OLD)**

**Section No.**

01. **Abstract** - all mediums
02. **Animals - Black & White** - All mediums
03. **Animals - Color** - all mediums
04. **Collage** - all mediums
05. **Computer Art**
06. **Etched Glass**
07. **Floral or still life - Black & White** - All mediums
08. **Floral or still life -Color** - all mediums
09. **Glass Painting**
10. **Painting on 3-D object**
11. **Portrait-Black & White** - all mediums
12. **Portrait - Color** - all mediums
13. **Scenery** - all mediums
14. **Sculpture**
15. **Stained Glass** - Hand Cut
16. **Tangle Art**
17. **Fair Theme— Country Pride, County Wide, Any Medium**
18. **Any Other Art** - not listed

**Class 205—JUNIOR (6-8 YEARS OLD)**

**Class 206—PRE-JUNIOR (5 YEARS OLD & UNDER)**

All artwork must be matted or mounted and ready to hang. Poster board or construction paper are acceptable mounting for the Junior and Pre-Junior classes. Attach name, address and telephone number to back of work.

**Section No.**

01. **Collage**
02. **Computer Art**
03. **Mosaic**
04. **Oils** (oil based paint)
05. **Pastels, Charcoal**
06. **Poster Art**
07. **Color Book (Pre-drawn Art) - Crayon/Marker**
08. **Color Book (Pre-drawn Art) - Color Pencils**
09. **Scratch Board**
10. **Sketching - Color**
11. **Sketching - Black & White**
12. **Stained Glass**
13. **Fair Theme— Country Pride, County Wide, any medium**
14. **Watercolor, acrylics**
15. **Any other art not listed**

# OPEN CLASS

## Ceramics Division

**Superintendent— Marchelle Burnham**

1. Enter in appropriate class for your age/experience — Professional, Senior, Adult, Intermediate, Pre-Intermediate, Junior or Pre-Junior.
2. A professional is anyone who shows work for sale in shops, does custom work, is an instructor, or owns a kiln.
3. Exhibitors are limited to only one entry per section for judging. Display only pieces can be exhibited based upon available display area.
4. The superintendent reserves the right to refuse an exhibit if it is deemed too large, small, fragile, or valuable.
5. All work entered into this division must have been completed within the last two years and have not previously been exhibited.
6. Identification must be securely attached.

**Class 300—PROFESSIONAL (ANY AGE)**

**Class 301—SENIOR (65 YRS AND OLDER)**

**Class 302—ADULT (19–64 YRS)**

**Class 303—INTERMEDIATE (14–18 YRS)**

**Class 304—PRE- INTERMEDIATE (9–13 YRS)**

**Class 305—JUNIOR (6–8 YRS)**

**Class 306—PRE-JUNIOR (5 YRS & UNDER)**

### CERAMICS SPECIAL AWARDS

**Best of Show— Senior** from *Wingers, Ontario*

**Best of Show— Adult** from *Taco Time, Ontario*

**Best of Show— Intermediate** from *Taco Time, Ontario*

**Best of Show— Junior** from *Back Door Ceramics, Adrian*

**Best Fired— Senior & Adult** from *Zem Brushes & Back Door Ceramics*

**Best Fired—Youth** from *Zem Brushes & Back Door Ceramics*

**Best Non-Fired— Senior & Adult** from *Back Door Ceramics*

**Best Non-Fired— Youth** from *Back Door Ceramics*

**Best Underglaze— Senior & Adult** from *Back Door Ceramics*

**Best Underglaze— Youth** from *Back Door Ceramics*

**Best Clay** from *Back Door Ceramics*

**Best Decal— Senior & Adult** sponsored by *Back Door Ceramics*

**Best Decal— Youth** sponsored by *Back Door Ceramics*

**Best Ceramics Display** given by *Back Door Ceramics*

**Best Fair Theme Exhibit** award from *Dutch Bros, Ontario*

### PEOPLE'S CHOICE AWARD

A ribbon will be given to the exhibit that receives the most votes each day from Wednesday to Saturday.

Only one award per exhibit during the fair.



**Section No.**

01. Ceramics, Greenware adaptation—applied decoration
02. Ceramics, Greenware adaptation—carving, incising, texturing, scraffito, clay carve
03. Ceramics, Underglaze—air brush
04. Ceramics, Underglaze—brush strokes, free brush design
05. Ceramics, Underglaze—regular
06. Ceramics, Glaze—combination
07. Ceramics, Glaze—crystal
08. Ceramics, Glaze—majolica
09. Ceramics, Glaze—metallic, glitter or luster glaze
10. Ceramics, Glaze—gloss
11. Ceramics, Glaze—matte
12. Ceramics, Glaze—textured
13. Ceramics, Overglaze—decal
14. Ceramics, Overglaze—luster
15. Ceramics, Overglaze—metallic: gold, silver
16. Ceramics, Non-fire—air brush
17. Ceramics, Non-fire—antiquing
18. Ceramics, Non-fire—dry brush
19. Ceramics, Non-fire—metallic: gold, silver
20. Ceramics, Non-fire—opaque
21. Ceramics, Non-fire—textured
22. Ceramics, Non-fire—translucent
23. Ceramics, Stain/Glaze combination
24. Ceramics, Chalking
25. Ceramics, Hand formed
26. Ceramics, Holiday—Christmas
27. Ceramics, Holiday—other
28. Ceramics, Miniature, under 3”
29. Ceramics, Cold Ceramics (plaster)
30. Ceramics, Miscellaneous

31. Porcelain, Glaze
32. Porcelain, Non-fire
33. Porcelain, Overglaze
34. Porcelain, Underglaze
35. Porcelain, Other
36. Stoneware, Glaze
37. Stoneware, Non-fire
38. Stoneware, Overglaze
39. Stoneware, Underglaze
40. Stoneware, Other
41. Pottery, any one
42. Clay, Coil
43. Clay, Pinch
44. Clay, Sculpture
45. Clay, Slab
46. Clay, Wheel
47. Clay, Other
48. Raku, Chemical reaction
49. Raku, Glaze
50. Raku, Glaze combination
51. Raku, Greenware adaptation
52. Raku, Horse Hair
53. Raku, Matte glaze
54. Raku, Underglaze
55. Raku, other
56. Fired Glass, Fired paint
57. Fired Glass, Fused
58. Fired Glass, Jewelry
59. Fired Glass, Sagged
60. Fired Glass, Slumped
61. Fired Glass, Other

## **OPEN CLASS** Hobbies & Crafts Division

**Superintendent— Rita Piercy**

1. Enter in appropriate category (Sr., A., Int., Pre-Int., Jr., Pre-Jr)
2. Exhibitors are limited to only one entry per section for judging. Display only pieces can be exhibited based upon available display area.
3. The superintendent reserves the right to refuse an exhibit if it is deemed too large, small, fragile, or valuable.
4. All work entered into this division must have been completed within the last two years and have not previously been exhibited.
5. Identification must be securely attached.

**Class 400—BASKETRY**

**Section No.**

01. Coiled, needle
02. Decorated
03. Twined
04. Woven
05. Other, any variety

**Class 401—BIRDHOUSES**

**Section No.**

01. Decorated birdhouse
02. Gourd birdhouse
03. Handmade, wooden birdhouse (no kits)
04. Wooden birdhouse from a kit
05. Other, any variety

**Class 402—DECORATIVE PAINTING**

Decorative painting on wood, metal, plastic, glass or rock surface.

**Section No.**

01. Painted from a pattern
02. Painted from own design
03. Folk art
04. Rosemalling
05. Tole painting
06. Any item of merit not listed

**Class 403—DOLL HOUSES**

**Section No.**

- 01. Complete house with furnishings, handmade
- 02. Complete house with furnishings, from kit
- 03. Miniature furniture, handmade
- 04. Other item of merit not listed

**Class 404—FIBER**

**Section No.**

- 01. Macramé
- 02. Weaving
- 03. Wheat Weaving
- 04. Other, not listed

**Class 405—JEWELRY**

**Section No.**

- 01. Necklace
- 02. Bracelet
- 03. Earrings
- 04. Pin
- 05. Set—2 or more pieces
- 06. Any other item of merit not listed

**Class 406—K'NEX**

**Section No.**

- 01. Large Creation (max. 20" cube)
- 02. Small Creation (under 12" cube)

**Class 407—LEATHER**

**Section No.**

- 01. Accessories (wallet, purse, binder etc.)
- 02. Apparel (vest, chaps, hat etc.)
- 03. Horseman tools
- 04. Saddle
- 05. Any other item of merit not listed

**Class 408—LEGOS**

**Section No.**

- 01. Large - Kit (max. 20" cube)
- 02. Large - Original (max. 20" cube)
- 03. Small - Kit (under 12" cube)
- 04. Small - Original (under 12" cube)

**Class 409—METAL**

**Section No.**

- 01. Metal Sculpture—original use of material
- 02. Metal Sculpture—reworked material, i.e. horseshoe art, shovel bird
- 03. Any other item of merit not listed

**Class 410—MODELS**

Must be made by exhibitor

**Section No.**

- 01. Aircraft
- 02. Car
- 03. Hot Rod or Roadster
- 04. Pickup, van or truck

**HOBBIES & CRAFTS SPECIAL AWARDS**

**Best Fair Theme Exhibit**

*Sponsored by Dutch Bros, Ontario*

**Crafts Sweepstakes Award**

*Sponsored by Oregon Trail Hobbies & Gifts, Ontario*

**Best of Show— Adult**

*Sponsored by Far East Restaurant, Ontario*

**Best of Show— Youth**

*Sponsored by Subway, Ontario*

**Best Model Aircraft**

*Sponsored by Oregon Trail Hobbies & Gifts, Ontario*

**Best Leathercraft Exhibit**

*Sponsored by Mackey's Steakhouse, Ontario*

**Best Wood Exhibit**

*Sponsored by Mackey's Steakhouse, Ontario*

**Honorable Mention— Junior/Pre-Junior**

*Sponsored by The House that Built Art*

**JUDGE'S CHOICE YOUTH AWARDS**

**Junior | Intermediate**

*Sponsored by Kathy Culbertson*

**Adult & Senior**

*Sponsored by Ontario Paintball Challenge & Montgomery Corn Maze*

**Best Jewelry Exhibit**

*Sponsored by Victor & Elaine Nobel*

**Best Other Craft (Class 411)**

*Sponsored by Kiwi Loco*

**Best Paper Craft (Class 412)**

*Sponsored by Kiwi Loco*

**PEOPLE'S CHOICE AWARD**

*Sponsored by Malheur County Fair*

A ribbon will be given to the exhibit that receives the most votes each day from Wednesday to Saturday.

Only one award per exhibit during the fair.

05. Pinewood Derby Car
06. Rocket
07. Ship
08. Any other item of merit not listed

#### Class 411—OTHER CRAFTS

##### Section No.

01. Beadwork item
02. Clay—Fimo
03. Clay—Salt dough
04. Craft for the handicapped
05. Decoration—Christmas
06. Decoration—other holiday
07. Decoupage
08. Diorama (max 24")
09. Dream Catcher
10. Duct tape—accessory
11. Duct tape—apparel
12. Foam
13. Gourd—decorated
14. Handmade Candle
15. Homemade Soap
16. Lapidary
17. Perler beads
18. Photo album—stuffed, fabric
19. Plastic canvas item
20. Recycled material—Art object
21. Recycled material—Functional object
22. Refrigerator magnet
23. Shadow Box
24. Silk flower—arrangement or decorated item
25. Taxidermy
26. Other item of merit not listed

#### Class 412—PAPER/SCRAPBOOK

Scrapbook pages limited to 2-page layout. They must be connected and in plastic sleeves.

##### Section No.

01. Album cover
02. Calendar page
03. Calligraphy—matted and ready to hang
04. Card – Christmas, holiday or event
05. Card – Stamped
06. Digital Scrapbook, 2-page layout
07. Handmade paper
08. Origami
09. Rubber stamp art
10. Scrapbook, 2-page layout

#### Class 413—WOOD

##### Section No.

01. Carving, in the round
02. Carving, relief
03. Children's toys
04. Clock
05. Doll furniture
06. Furniture, small
07. Furniture, large
08. Home décor
09. Plaque
10. Scroll saw – bowls & boxes
11. Scroll saw – fret work
12. Scroll saw – inlay & marquetry
13. Wood burning
14. Wood turning
15. Any other item of merit not listed

## OPEN CLASS Flowers Division

#### Superintendent— Ronda Bybee

1. All ages compete equally.
2. All entries must be grown by the exhibitor.
3. No plants that are considered noxious weeds. Check plants at [www.oregon.gov/ODA/programs/Weeds/OregonNoxiousWeeds/Pages/AboutOregonWeeds.aspx](http://www.oregon.gov/ODA/programs/Weeds/OregonNoxiousWeeds/Pages/AboutOregonWeeds.aspx)
4. Flowers that are not listed can be entered in Miscellaneous or a new section can be created.
5. Exhibitors are limited to one exhibit per section. Display only exhibits are permitted as space allows.
6. Foliage and freshness are considered in judging.
7. When exhibiting two or more blooms, they should be the same size.
8. Flower exhibits are best if picked late afternoon and placed in deep, room temperature water, overnight.
9. Flowers should be entered by variety.
10. After judging, in order to keep fresh specimens in the flower

exhibit, feel free to exchange unsightly or wilted flowers in your exhibit with fresh flowers.

11. Advance Registration is encouraged to speed up entries.
12. Entries are taken: **WEDNESDAY from 7:30 am until 9:30 am. NO ENTRIES WILL BE ACCEPTED AFTER 9:30 AM.**

#### Class 500—CHRYSANTHEMUMS

01. Garden varieties, 3 stems of one color

#### Class 501—DAHLIAS

Each stem should have 2 leaves and no buds. Foliage may be detached for display after the judging.

##### Section No.

01. Cactus, 1 stem
02. Formal Decorative, 1 stem, 8" to 10" bloom
03. Formal Decorative, 1 stem, 4" to 8" bloom

04. **Informal Decorative**, 1 stem
05. **Pompom**, 3 stems, under 2" bloom
06. **Ball**, 3 stems, over 2" bloom
07. **Seed** (single), 3 stems
08. **Anemone**

**Class 502—EVERLASTING**

**Section No.**

01. **German**, 1 stem
02. **Mistilimonia**
03. **Sea Lavender**, 1 stem
04. **Statice** - annual, 3 stems
05. **Strawflowers**, 3 stems

**Class 503—GERANIUMS**

**Section No.**

01. **Hardy**, 3 stems with foliage
02. **Ivy**, 2 heads
03. **Scented (herbal)**, 2 stems
04. **Zonal**, 2 heads

**Class 504—GLADIOLAS**

Should have 5 to 7 florets open, long, stiff straight stem and 1 leaf

**Section No.**

01. **Small**, 2 1/2" to 3 1/2" florets, any color, white or cream
02. **Medium**, 3 1/2" to 4 1/2", any color
03. **Large**, 4 1/2" to 5 1/2", any color
04. **Collection**, 5 stems of any group, color or mixed

**Class 505—HIBISCUS**

**Section No.**

01. **Perennial**
02. **Rose of Sharon**
03. **Tropical**

**Class 506—LILIES**

**Section No.**

- |                     |                  |
|---------------------|------------------|
| 01. <b>Asiatic</b>  | 04. <b>Tiger</b> |
| 02. <b>Day</b>      | 05. <b>Other</b> |
| 03. <b>Oriental</b> |                  |

**Class 507—MARIGOLDS**

Three flowers with foliage, two leaves attached.

**Section No.**

01. **Bi-color**
02. **Large double** (over 2")
03. **Small double**

**Class 508—PETUNIAS**

Three Sprays of one variety

**Section No.**

01. **Calibrachoa**
02. **Double**
03. **Ruffled**
04. **Single**

## FLOWER SPECIAL AWARDS

### Best Rose Exhibit

*Sponsored by In Full Bloom Greenhouse & Garden, Vale*

### Best Miscellaneous

*Sponsored by Chabelita's Restaurant, Vale*

### Best Marigold Exhibit

*Sponsored by Taco Time, Ontario*

### Best Dahlia Exhibit

*Sponsored by Taco Time, Ontario*

### Best of Show

#### House Plants & Garden Dishes (Class 515)

*Sponsored by The Payette Valley Gardeners*

### Best of Show

#### Fresh Flower Design (Class 516)

*Sponsored by The Payette Valley Gardeners*

### Best Horticultural Specimen

*Sponsored by The District Garden Club*

#### First Runner-up: Best Horticultural Specimen

*Sponsored by The District Garden Club*

### Best Flower Arrangement

*Sponsored by The District Garden Club*

### Best Gladiola Exhibit

*Sponsored by The District Garden Club*

#### Most Original Flower Design (Class 516)

*Sponsored by Eastside Floral, Ontario*

#### Best Fair Theme Design (Class 516-07 & 517-03)

*Sponsored by Columbia Bank, Ontario*

### FLOWERS SWEEPSTAKES AWARD

*Sponsored by Owyhee & ANK Garden Club*

Winners of sweepstakes will be selected on total ribbon points won. In case of a tie, exhibitor with the most blue ribbons will win. Sweepstakes winner is *not* eligible to win if they won in the previous two years.

### PEOPLE'S CHOICE AWARD

*Sponsored by Malheur County Fair*

A ribbon will be given to the exhibit that receives the most votes each day from Wednesday to Saturday. Only one award per exhibit during the fair.

**Class 509—ROSES (on buds, hybrids or tea roses)**

Have healthy stem, show with foliage, bloom open 1/2 to 2/3's

**Section No.**

01. **Climbing rose**, 1 stem
02. **Floribunda**, 1 spray, any color
03. **Grandiflora**, 1 spray, any color
04. **Hybrid Tea, Bi-color**, 1 stem
05. **Hybrid Tea, Blend**, 1 stem (foliage below the water line should be removed for display)
06. **Hybrid Tea, Orange**, 1 stem
07. **Hybrid Tea, Pink or Rose**, 1 stem
08. **Hybrid Tea, Red**, 1 stem
09. **Hybrid Tea, White**, 1 stem
10. **Hybrid Tea, Yellow**, 1 stem
11. **Miniature**, 1 spray, any color (may have buds)
12. **Shrub**

**Class 510—RUDBECKIA AND DAISIES**

3 stems of same variety

**Section No.**

01. **African or Cape Daisy**
02. **Feverfew, yellow or white**
03. **Gaillardia**
04. **Gloriosa Daisy/Black-eyed Susan**
05. **Shasta Daisy**
06. **Daisy – Other**

**Class 511—SUNFLOWERS**

**Section No.**

01. **Small** 4" to 8" - 1 stem
02. **Medium** 8" to 12" - 1 stem
03. **Large** over 12" - 1 stem

**Class 512—YARROW AND ACHILLEA**

**Section No.**

01. **Pastels**
02. **Pearl**, 1 stem
03. **Other variety**

**Class 513—ZINNIAS**

**Section No.**

01. **Collection, large varieties**, 5 stems any color or mixed
02. **Collection, miniature**, 5 stems, any color or mixed
03. **Dahlia**, 3 stems
04. **Giant Cactus**, 3 stems, same color
05. **Miniature**, 5 stems, same color
06. **Pearl**, 3 stems
07. **Profusion**

**Class 514—MISCELLANEOUS**

**Section No.**

01. **Agastache**
02. **Allium**
03. **Allyssum**
04. **Amaryllis Belladonia** (Naked Lady)
05. **Artemisa**

06. **Asters** - 3 stem same variety, annual or perennial

07. **Baby's Breath** - 1 stem

08. **Beebalm** - 1 stem

09. **Begonia**

10. **Bell Flowers** - 2 stems

11. **Bells of Ireland** - 2 stems

12. **Calendula** (Pot Marigold)

13. **Celosia, Plume or Crested**, 1 spray

14. **Centranthus** (Jupiter's Beard) 2 stems

15. **Clematis** - 2 blooms & foliage

16. **Coleus**

17. **Coneflower**

18. **Coral Bells** - 3 stems

19. **Coreopsis** - 3 stems

20. **Corn Flower**

21. **Cosmos** - 3 sprays

22. **Crocosmia**

23. **Delphinium** - 1 stem

24. **Dianthus** (Carnation) - 3 stems

25. **Foxglove**

26. **Globe Thistle** - 1 stem

27. **Goldenrod** - 2 stems

28. **Grasses**

29. **Heliopsis** (False Sunflower) - single or double

30. **Hollyhock**

31. **Hostas** (Judged on Foliage)

32. **Hydrangia** - 2 blooms & foliage

33. **Impatience**

34. **Larkspur**

35. **Lavender**

36. **Liatrus** - 3 stems

37. **Lobellia** - 3 stems

38. **Malva Ruby Regis**

39. **Mexican Hat**

40. **Novelty**

41. **Orchids** - 1 stem

42. **Painted Tongue**

43. **Pansies** - 5 blooms with foliage

44. **Phlox** - 3 sprays

45. **Polka Dot Plant**

46. **Russian Sage** - 2 stems

47. **Salvia** - 3 stems

48. **Scabiosa** - 3 stems

49. **Sea Holly**

50. **Sedum** - 2 stems

51. **Snap Dragons** - 3 stems

52. **Snow on the Mountain** - 1 stem - 18"

53. **Stock**

54. **Sweet Pea**

55. **Sweet William**

56. **Trumpet Vine**

57. **Verbena** - 5 stems with foliage

58. **Veronica**

59. **Viola**

60. **Other Variety**



**Class 515—HOUSE PLANTS AND DISH GARDENS**

**Section No.**

- 01. **House plants** - choice of hanging, large foliage, small foliage, bulb, or jade
- 02. **All succulent dish gardens**
- 03. **All cacti dish gardens**

**Class 516—DESIGNS: FRESH FLOWERS**

Flowers must be grown or gathered by the exhibitor.

**Section No.**

- 01. **Designer's Choice**
- 02. **Miniature**, maximum 8" in any direction
- 03. **Nostalgia** - Old Fashioned
- 04. **Someone's Junk is Someone's Treasure**

05. **Oriental Style**

06. **Special Occasion** (i.e. Baby, Birthday, etc.)

07. **Fair Theme Design - Country Pride, County Wide**

**Class 517—DESIGNS: DRIED MATERIAL OR FRUITS AND VEGETABLES**

Flowers must be grown or gathered by the exhibitor. No plastic flowers, fruits, or vegetables.

**Section No.**

- 01. **Miniature**
- 02. **Wreath or Swag**
- 03. **Fair Theme Design - Country Pride, County Wide**
- 04. **Other Variety**

# OPEN CLASS Foods Division

**Superintendent— Pat Reed**

- 1. Enter in appropriate category (Sr., A., Int., Pre-Int., Jr., Pre-Jr)
- 2. Exhibitors are limited to only one entry per section for judging. Display only pieces can be exhibited based upon available display area.
- 3. **Entries should be exhibited on small white paper plate or styrofoam tray and covered with clear plastic bags.**
- 4. For exhibits with unusual flavors or ingredients, attach recipe for the judges information.
- 5. Exhibits must be homemade. No commercially prepared exhibits will be allowed.
- 6. After judging is complete, exhibitors of Cakes and Pies, except decorated cakes in Class 602, may take home 3/4 of their exhibit.
- 7. Approximately one fourth of the exhibit will remain for display for the remainder of the Fair. **Portions to be picked up can be claimed Tuesday between 4 pm & 7 pm.**

**Class 600—BREADS, YEAST**

Please include recipes. To be considered whole wheat, the flour must be at least 51% whole wheat flour.

- 01. **Cinnamon Roll** (4)
- 02. **Dried Fruit Bread** (1 loaf)
- 03. **French Bread** (1 loaf)
- 04. **Mixed Flour Bread** (1 loaf)
- 05. **Rolls, White Flour** (4)
- 06. **Rolls, Other Flour** (4)
- 07. **Sour Dough Bread** (1 Loaf)
- 08. **Variety Bread** (1 loaf)
- 09. **White Bread** (1 loaf)
- 10. **Whole Wheat Bread** (1 loaf)
- 11. **Gluten Free**
- 12. **Sugar Free**
- 13. **Other Variety**

**Class 601—BREADS, QUICK**

Please include recipes. To be considered whole wheat, the flour must

be at least 51% whole wheat flour.

- 01. **Baking Powder Biscuits** (4)
- 02. **Banana Bread** (1 loaf)
- 03. **Corn Bread**
- 04. **Dried or Fresh Fruit Bread** (1 loaf)
- 05. **Muffins** (4)
- 06. **Nut Bread** (1 loaf)
- 07. **Sourdough Bread** (1 loaf)
- 08. **Zucchini Bread** (1 loaf)
- 09. **Gluten Free**
- 10. **Sugar Free**
- 11. **Other Variety**

**Class 602—CAKES, DECORATED**

**Decorating may be done on a cake form.**

- 01. **Cupcakes or Petit fours** (4)
- 02. **Holiday Cake**
- 03. **Shower or Birthday Cake**
- 04. **Special Occasion** (Specify on Entry)
- 05. **Fair Theme— Country Pride, County Wide**
- 06. **Wedding Cake**

**Class 603—CAKE, SPONGE TYPE (No Icing)**

- 01. **Angel Food Cake**
- 02. **Chiffon Cake**
- 03. **True Sponge** (without Baking Powder)
- 04. **Gluten Free**
- 05. **Sugar Free**
- 06. **Other Variety**

**Class 604—CAKES, WITH FAT**

Homemade from scratch—1, 2 or 3 layers

- 01. **Carrot Cake**
- 02. **Dark Cake**
- 03. **Fruit Cake**

04. **Light Cake**
05. **Novelty, Layer Cake** (Marble, Rainbow etc)
06. **Pound Cake**
07. **Sourdough Cake**
08. **Spice or Burnt Sugar Cake**
09. **Torte Cake**
10. **Zucchini Cake**
11. **Gluten Free Cake**
12. **Sugar Free Cake**
13. **Other Variety**

**Class 605 — CUPCAKES**

01. **Cupcakes - from mix** (4)
02. **Cupcakes - from scratch** (4)

**Class 606 — CANDY**

01. **Bon-Bon** (4)
02. **Caramels** (4)
03. **Divinity** (4)
04. **Fudge** (4)
05. **Mint** (4)
06. **Peanut Brittle** (4)
07. **Penuche** (4)

08. **Toffee** (4)
09. **Other Variety** (4) (specify on entry form)

**Class 607 — COOKIES**

01. **Bar - Brownie, Chocolate** (4)
02. **Bar - Brownie, other flavor** (4)
03. **Bar - Fruit and/or Nut** (4)
04. **Bar - other variety** (4)
05. **Drop - Chocolate Chip** (4)
06. **Drop - Fruit and/or Nut** (4)
07. **Drop - Oatmeal** (4)
08. **Drop - Spice** (4)
09. **Drop - Other** (4)
10. **Meringues** (4)
11. **No-Bake Cookies or Bars** (4)

**Molded are cookies rolled into balls**

12. **Molded—Peanut Butter**
13. **Molded—Snickerdoodles**
14. **Molded—Other**

**Rolled and placed in refrigerator then cut off the roll**

15. **Refrigerator—Chocolate**
16. **Refrigerator—Pinwheel**
17. **Refrigerator—Vanilla**

## FOODS SPECIAL AWARDS

**Youth Judge's Choice: Junior**

*Sponsored by Stanley & Jackie Sisson*

**Youth Judge's Choice: Intermediate**

*Sponsored by Nyssa A & W*

**Best Candy Exhibit**

*Sponsored by Amalgamated Sugar*

*16 lbs of White Satin Sugar*

**Best Cake Exhibit**

*Sponsored by Amalgamated Sugar*

*16 lbs of White Satin Sugar*

**Best Cookie Exhibit**

*Sponsored by Amalgamated Sugar*

*16 lbs of White Satin Sugar*

**Best Gift Package Exhibit**

*Sponsored by Mackey's Steakhouse, Ontario*

**Best Bread Exhibit**

*Include Recipe*

*Sponsored by Corn Farms*

**Best Whole Wheat Quick Bread Exhibit**

*Include Recipe*

*Sponsored by Corn Farms*

**Best Whole Wheat Yeast Baked Item**

*Include Recipe*

*Sponsored by Corn Farms*

**Best Theme Exhibit**

*Sponsored by Andrews Seed Co*

**Best Decorated Cookie Box: Youth**

*Sponsored by Bake-a-Deli*

**Best Decorated Cookie Box: Adult**

*Sponsored by Bake-a-Deli*

**FOODS SWEEPSTAKES AWARD  
ADULT / SENIOR**

*Sponsored by Country Kitchen, Ontario*

*Combined award in Foods & Preserved Foods*

**IRENE BARTON MEMORIAL  
FOODS YOUTH SWEEPSTAKES AWARD  
Junior & Intermediate Groups**

*Sponsored by Jim & Helen Connor*

*Combined award in Foods & Preserved Foods*

Winners of sweepstakes will be selected on total ribbon points won. In case of a tie, exhibitor with the most blue ribbons will win. Sweepstakes winner is *not* eligible to win if they won in the previous two years.

18. Refrigerator—Other

Rolled & cut with cookie cutter or fancy shaped

- 19. Rolled—Filled
- 20. Rolled—Shortbread
- 21. Rolled—Sugar
- 22. Rolled—Other
- 23. Sourdough cookies
- 24. Pressed cookies
- 25. NO Gluten
- 26. NO Sugar
- 27. Decorated cookies

**Class 608—CREATIVE BAKING**

Recipe that starts with a mix. Attach recipe.

- 01. Bread
- 02. Cake
- 03. Cookies (4)
- 04. Pies
- 05. NO Gluten
- 06. NO Sugar

**Class 609—DOUGHNUTS**

- 01. Cake doughnuts (4)
- 02. Raised Doughnuts (4)

**Class 610—ETHNIC FOOD FROM ANOTHER CULTURE**

Please include recipe.

- 01. Bread
- 02. Cake
- 03. Candy (4)
- 04. Cookies (4)
- 05. Tortilla - Corn (4)
- 06. Tortilla - Flour (4)
- 07. Other Baked Item (4)

**Class 611—HOMEMADE DRY MIX**

Bring dry mixes in clear airtight container. NO Zipper Bags please.

Include recipe for the mix and suggested uses.

- 01. Beverages
- 02. Cake
- 03. Cookies
- 04. Quick Bread
- 05. Soups
- 06. Spice Mixes
- 07. Other variety

**Class 612—PIES**

Please bring entry in a disposable pan.

- 01. Cheesecake - baked
- 02. Cheesecake - No-bake
- 03. Cheesecake - Frozen (eaten frozen)
- 04. Frozen Pie (eaten frozen)
- 05. Single Crust - pastry or crumb crust
- 06. Tarts
- 07. Turnovers
- 08. Two Crust Pie

09. Gluten Free Pie

10. Sugar Free Pie

11. Other Variety Pie

**Class 613—GIFT PACKAGES**

This exhibit to be displayed in a basket or decorated container. Each item must be labeled and the recipe enclosed. Other items may be added to complete basket theme.

- 01. Gift Package to include 3 different baked items.
- 02. Gift Package to include 3 different homemade mixes.
- 03. Fair Theme Gift Package, must include 3 baked items or 3 homemade mixes
- 04. Gift Package to include 2 dry mixes and 2 baked items

**Class 614—DECORATED COOKIE BOX, FAIR THEME SPECIAL AWARD CATEGORY**

Cookie Box must contain four (4) different cookie varieties, with enough of each type of cookie for an attractive display. Suggested box size is 8" x 12" x 4". Recipes must be included. Display should be wrapped in clear plastic. **Decorated in the Fair Theme—Country Pride, County Wide.**

Judged 70% Cookie quality - 30% decorations.

**Place 1 of each cookie in a baggie for judging.**

Section No.

- 01. Youth (18 & under)
- 02. Adult (19 and over)



**Superintendent— Stephanie Laubacher**

- 1. Maximum Six (6) photographs per exhibitor, 1 entry per section.
- 2. **ALL PHOTOS MUST BE 8" X 10" PICTURES AND MOUNTED IN AN 11" x 14" PRE CUT BEVELLED MAT AND READY TO HANG WHEN ENTERED. NO GLUE. NO OTHER PRINT SIZES OR MOUNTING WILL BE ACCEPTED.**
- 3. No Frames or glass please, with the exception that professional photographs are preferably framed with wire hangers.
- 4. Professionals are limited to two (2) prints. Professional refers to those who can earn their livelihood through photography. You may display a business card and / or identifying card on each professional exhibit after judging is complete.
- 5. Superintendents have the right to refuse photographs based on the content of the photograph or if not properly matted.
- 6. **There are not separate sections for Color and Black & White photographs. They will be judged together.**
- 7. No Date imprints on the photos.
- 8. Be certain you have permission to exhibit a person or their property.

**Class 700—PROFESSIONAL (ANY AGE)**

**Class 701—SENIOR (65 YRS & OLDER)**

**Class 702—ADULT (19–64 YRS)**

**Class 703 — INTERMEDIATE (14–18 YRS)**

**Class 704 — PRE-INTERMEDIATE (9–13 YRS)**

**Class 705 — JUNIOR (6–8 YRS)**

**Class 706 — PHOTOGRAPHY JACKPOT**

This Year's Theme: Angles

One Entry per exhibitor. This entry does not count in the 6 photographs per exhibitor count.

\$10 Jackpot entry fee per exhibitor, cash only. Only one placing in this class. The winner receives the "Jackpot" from all entry fees.

**Section No.**

01. **Abstract**, Lines, Geometric, Forms, Shapes & Patterns
02. **Agricultural**
03. **Animals – Farm**
04. **Animals – Pets & Domestic**
05. **Animals – Wild**
06. **Birds**
07. **Insects**
08. **Close-up Macro**
09. **Creative** – using methods that alter the appearance of the image so that it is substantially different. Includes multiple exposures, high contrast, grain reticulations, zoom and camera movement, adding color, textures or patterns.
10. **Fair Theme: Country Pride, County Wide**
11. **Humorous**
12. **Malheur County Tourism** – Please note where the picture was taken
13. **Flora** – Flowers, Crops & Plants
14. **Nature** – outdoors
15. **Night Scenes**
16. **Nostalgia** – Antiques & Old Objects
17. **People - Child (18 years & under)**
18. **People - Adult (19 years and over)**
19. **People - Group (Two (2) or more)**
20. **Protectors of America** - Military, Police, Firefighters etc.
21. **Reflections** – Anything that reflects an image in its main focus. Water, metal, windows, mirrors, glasses, etc.
22. **Architectural** – Images should be of buildings, bridges, man-made structures, dams, towers, etc. and should be the main focus of the photo.
23. **Special Events** – Weddings, Birthdays, Graduation or similar celebration
24. **Sporting Event**
25. **Transportation** – Planes, Trains, & Automobiles
26. **Sky** – i.e. Sunrise, Sunset, Stormy
27. **August 21, 2017 Eclipse**

## PHOTOGRAPHY SPECIAL AWARDS

### BEST OF SHOW

**Senior**— *Sponsored by Malheur Drug, Vale*

**Adult**— *Sponsored by Tacos El Zarrappe, Ontario*

**Intermediate**— *Sponsored by Taco Time, Ontario*

**Pre-Intermediate**— *Sponsored by Taco Time, Ontario*

**Junior**— *Sponsored by Walmart, Ontario*

### HONORABLE MENTION

**Senior**— *Sponsored by Don's Appliance*

**Adult**— *Sponsored by Kinney Bros & Keele Hardware Co*

**Intermediate**— *Sponsored by Don's Appliance Repair*

**Pre-Intermediate**— *Sponsored by Sunset Lanes*

**Junior**— *Sponsored by Walmart, Ontario*

### Best Theme Exhibit

*Sponsored by Dutch Bros, Ontario*

### PEOPLE'S CHOICE AWARD

*Sponsored by Malheur County Fair*

A ribbon will be given to the exhibit that receives the most votes each day from Wednesday to Saturday.

Only one award per exhibit during the fair.

## OPEN CLASS Preserved Foods

**Superintendent**— **Tina Cleaver**

1. Enter in the appropriate category:

**SENIOR** (65 yrs & older)

**ADULT** (19–64 yrs)

**INTERMEDIATE** (14–18 yrs)

**PRE-INTERMEDIATE** (9–13 yrs)

**JUNIOR** (6–8 yrs)

**PRE-JUNIOR** (5 & under)

2. Exhibitors are limited to one entry per section for judging. Display only exhibits are limited by available space.

3. Exhibits must be preserved in a standard jar, designed specifically for canning purposes. New screw tops and seals must be used. Any exhibits not conforming to this rule will be refused for display.

4. To be considered for the **JARDEN HOME BRANDS** special awards, the brand of lid and jar must be the same brand.

5. All vegetables, meats, poultry and seafood (non-acid foods) must be canned under pressure.

6. Exhibits must be accurately labelled by processing method: Boiling Water Bath, Pressure, or Dried. Please make adjustments for altitude (Malheur County is approximately 2800 feet above sea level). Examples of these labels are on page 56. Self-adhesive labels are available at the Preserved Foods Check-in.

### KEEP UP-TO-DATE IN YOUR HOME CANNING

BOILING WATER CANNER	
Altitude (feet)	+ Processing Time
1,001–3,000	5 minutes
3,001–6,000	10 minutes
6,001–8,000	15 minutes
8,001–10,000	20 minutes

STEAM PRESSURE CANNER			
Altitude (feet)	Gauge type		
	Weighted	Dial	
0–1,000	10	11	
1,001–3,000	15	11	
3,001–4,000	15	12	
4,001–6,000	15	13	
6,001–8,000	15	14	
8,001–10,000	15	14	

It's important to use the up-to-date recommendations for home canning. Produce must be processed according to the current Ball Complete Book of Home Preserving or the USDA Complete Guide to Home Canning, 2009 revision, which is available online at: [http://www.uga.edu/nchfp/publications/publications\\_usda.html](http://www.uga.edu/nchfp/publications/publications_usda.html)

Also accepted: So Easy to Preserve by the Cooperative Extension The University of Georgia. **Include the recipe and recipe source if not in one of the above guides.**

7. There are four different label types—one for boiling water bath, one for pressure canned, one for freezer jams and for dried foods. Please refer to the sample labels below the Special Awards on page 56. You may copy the labels, or make your own, and then tape it to the jar. Be sure to include all needed information.

8. Judges may open any jar for inspection; however, if other visible characteristics of products eliminate the product from consideration of award, the judge is not obligated to open for further evaluation.

9. **All entries in this division must have been completed by the exhibitor within one year of the opening date of the Fair to be eligible for premium awards. Items which have been shown at previous Malheur County Fairs are not eligible. Fancy pack is not encouraged for Fair exhibits.**

10. Freezer Jams must be displayed in clear 1 pint canning jars with a new lid and ring, or in a clear sided plastic Ball or Kerr freezer jar.

#### Class 800—CANNED FRUIT

#### Class 801—CANNED FRUIT, SPICED

#### Class 802—CANNED FRUIT, PIE FILLING

#### Class 803—CANNED FRUIT, JUICE

#### Class 804—CANNED FRUIT, SYRUP

01. Apple
02. Applesauce
03. Apple Slices
04. Apricot
05. Blackberry type
06. Blueberry type
07. Cherry Dark

08. Cherry Light
09. Cherry - Pie Pack (seedless)
10. Gooseberry
11. Grape
12. Huckleberry
13. Marachino Cherry
14. Mincemeat (fruit only)
15. Mixed Berry
16. Mixed Fruit (pieces)
17. Peach
18. Pear
19. Plum / Prune
20. Raspberry
21. Rhubarb
22. Strawberry
23. Wild Fruit
24. Any other Variety (specify type)

#### Class 805—CONSERVES

#### Class 806—FREEZER JAM

#### Class 807—JAMS & PRESERVES

#### Class 808—JAMS & PRESERVES, Low Calorie

#### Class 809—JAMS & PRESERVES, No Pectin

#### Class 810—JELLY

#### Class 811—MARMALADES & BUTTERS

01. Apple
02. Apricot
03. Apricot - Pineapple
04. Blackberry
05. Blueberry
06. Cherry
07. Elderberry
08. Gooseberry
09. Grape
10. Grapefruit
11. Huckleberry
12. Lime
13. Mixed Fruit (specify type)
14. Peach
15. Pear
16. Plum
17. Raspberry
18. Strawberry
19. Strawberry-Rhubarb
20. Other Variety (specify type)

#### Class 812—CANNED PICKLES & RELISHES

#### Class 813—CANNED PICKLES & RELISHES, Low Calorie

#### Class 814—CANNED PICKLES & RELISHES, No Pectin

Recipe must be included

- |                    |                         |
|--------------------|-------------------------|
| 01. Asparagus      | 06. Chutney - Fruit     |
| 02. Beets          | 07. Chutney - Vegetable |
| 03. Bread & Butter | 08. Chutney - Other     |
| 04. Carrot         | 09. Corn                |
| 05. Cauliflower    | 10. Cucumber - Dill     |



- |                               |   |   |
|-------------------------------|---|---|
| 11. <b>Cucumber - Sweet</b>   | 17. <b>Peppers</b>                      | 07. <b>Mixed Vegetables</b>             |
| 12. <b>Green Beans</b>        | 18. <b>Peppers- hot</b>                 | 08. <b>Peas</b>                         |
| 13. <b>Green Tomatoes</b>     | 19. <b>Vinaigrette</b>                  | 09. <b>Potatoes</b>                     |
| 14. <b>Mixed Relish</b>       | 20. <b>Zucchini Pickles</b>             | 10. <b>Other Variety</b> (specify type) |
| 15. <b>Mushrooms, Pickled</b> | 21. <b>Zucchini Relish</b>              |   |
| 16. <b>Onions</b>             | 22. <b>Other Variety</b> (specify type) |   |

**Class 815—CANNED TOMATOES**

Exhibits must be canned in standard Pint or Quart Jars.

Exact recipe, including processing time, must be included on all tomato products with vegetables added.

01. **Catsup**
02. **Chili Sauce**
03. **Salsa - mild or hot**
04. **Tomato Juice**
05. **Tomato Sauce**
06. **Tomatoes - Crushed**, Quartered or Whole
07. **Tomatoes - Vegetables added**
08. **Other Variety** (specify type)

**Class 816—CANNED MEAT, POULTRY, & SEAFOOD**

Include Recipe and altitude where canned with all meat exhibits

01. **Beef, Pork or Lamb**
02. **Poultry** - Chicken or Turkey
03. **Fish** - 1/2 pints or pints only
04. **Mincemeat** - with meat
05. **Seafood, not fish**, specify - 1/2 pint or pints only
06. **Wild Game - Deer or Elk**
07. **Wild Game** - Other Variety
08. **Other Variety** (specify type)

**Class 817—CANNED SOUPS & SAUCES**

Include recipe for all exhibits

01. **Broth**
02. **Chili - Meatless**
03. **Chili - with Meat**
04. **Cream Soup**
05. **Mandarin Sauce**
06. **Marinara Sauce**
07. **Spaghetti Sauce - Meatless**
08. **Spaghetti Sauce - with Meat**
09. **Stew - Meatless**
10. **Stew - with Meat**
11. **Taco Sauce**
12. **Tomato Base Soup**
13. **Other Variety** (specify type)

**Class 818—CANNED VEGETABLES**

Exhibits to be canned in Standard Pint or Quart Jars

01. **Asparagus**
02. **Beets**
03. **Carrots**
04. **Corn - Cream Style**
05. **Corn - Whole Kernel**
06. **Green Beans - Cut**

**DRIED FOODS**

Package dried foods in a standard jar or clear plastic resealable bag. Exhibits must be accurately labelled as to contents, pre-treatment methods, drying methods, and date of processing. **Exhibit size is 1/2 cup unless otherwise noted.**

**Class 819—DRIED FRUIT**

01. **Apples**
02. **Apricots**
03. **Bananas**
04. **Berries**
05. **Cherries** - dark or light
06. **Grapes**
07. **Huckleberries**
08. **Mangos**
09. **Mixed Berries**
10. **Peaches**
11. **Pears**
12. **Pineapple**
13. **Plums - Prunes**
14. **Raspberries**
15. **Strawberries**
16. **Other Variety** (specify type)

**Class 820—DRIED HERBS**

01. **Basil**
02. **Chives**
03. **Garlic Chives**
04. **Dill**
05. **Fennel Seed**
06. **Lavender**
07. **Lemon Grass**
08. **Marjoram**
09. **Oregano**
10. **Parsley**
11. **Peppermint**
12. **Rosemary**
13. **Sage - all colors**
14. **Sage - Variegated**
15. **Spearmint**
16. **Tarragon**
17. **Thyme**
18. **Other Variety** (specify type)

**Class 821—DRIED MISCELLANEOUS FOODS**

01. **Jerky - Domestic meat**
02. **Jerky - Wild Game**
03. **Shelled Nuts**

**PRESERVED FOODS  
SPECIAL AWARDS**

**SWEEPSTAKES AWARD  
Adult / Senior Categories**

*Sponsored by Country Kitchen, Ontario  
Combined award in Foods & Preserved Foods*

**IRENE BARTON MEMORIAL  
YOUTH SWEEPSTAKES AWARD  
Junior & Intermediate Categories**

*Sponsored by Jim & Helen Connor  
Combined award in Foods & Preserved Foods*

Winners of sweepstakes will be selected on total ribbon points won. In case of a tie, exhibitor with the most blue ribbons will win. Sweepstakes winner is *not* eligible to win if they won in the previous two years.

**Amalgamated Sugar** will award  
**16 lbs of White Satin Sugar** to the  
**Best Jam or Jelly Exhibit**

**Best Gift Package Exhibit**  
*Sponsored by Taco Time, Ontario*

**Best Theme Exhibit**  
*Sponsored by Andrews Seed Co*

**YOUTH JUDGE'S CHOICE**  
**Intermediate**— *Sponsored by Nyssa A & W*  
**Junior**— *Sponsored by Stanley & Jackie Sisson*



To promote the art of safe home canning and to honor individuals who excel at the art of home canning, **Jarden Home Brands** is offering awards in the following categories:

**FRUITS | VEGETABLES | PICKLES | SOFT SPREADS**

**Adult Premium Food Preservation Awards**

**First Place in each category will receive:**  
two (2) \$5 coupons for Ball or Kerr Fresh Preserving Products and one (1) \$4 coupon for Ball Pectin.

**Second Place will receive:**  
one (1) \$5 coupon for Ball or Kerr Fresh Preserving Products and one (1) \$4 coupon for Ball Pectin.

**Youth Premium Food Preservation Awards**

**First Place in each category will receive:**  
one (1) \$5 coupon for Ball or Kerr Fresh Preserving Products and one (1) \$4 for Ball Pectin

Entries must be preserved in the same brand of jar and lid— Ball jar sealed with a Ball lid and band or Ball Collection Elite lid and band; or, a Kerr Jar sealed with a Kerr lid and band or Ball Collection Elite lid and band.

Soft spread entries must have used Ball Fruit Jell Pectin (power, no sugar needed or liquid). The UPC from the Ball Pectin package must accompany the entry as proof of purchase.

**DRIED & PROCESS  
FOOD LABELS**

You may copy the labels, or make your own, and then tape it to the jar. Be sure to include all necessary information.

**BOILING WATER BATH**

Contents \_\_\_\_\_  
\_\_\_\_\_  
Date Processed \_\_\_\_\_  
Time Processed \_\_\_\_\_

**FREEZER JAMS**

Contents \_\_\_\_\_  
\_\_\_\_\_  
Date Made \_\_\_\_\_

**PRESSURED**

Contents \_\_\_\_\_  
Date Processed \_\_\_\_\_  
# of Pressure \_\_\_\_\_  
Time Processed \_\_\_\_\_  
Weight \_\_\_\_\_ or Dia \_\_\_\_\_

**DEHYDRATED FOODS**

Contents \_\_\_\_\_  
Method of Dehydration \_\_\_\_\_  
Pretreat \_\_\_\_\_  
Time \_\_\_\_\_  
Date \_\_\_\_\_

**Class 822—DRIED VEGETABLES**

- 01. Asparagus
- 02. Beets
- 03. Carrots
- 04. Corn
- 05. Green Beans
- 06. Green Peppers
- 07. Mixed Vegetables
- 08. Onions
- 09. Peas
- 10. Potatoes
- 11. Tomatoes
- 12. Zucchini

- 13. Other Variety (specify type)

**Class 823—GIFT PACKAGE**

This exhibit is to be displayed in a basket or decorated container. Each jar must be labeled. Include recipes and processing time for all jars. Exhibits to be canned in standard jars. Other items may be added to complete the theme.

- 01. Gift Package of five different Preserved Foods
- 02. Herb Basket to include 5 different herbs or combination of herbs. Must be in standard jars.
- 03. Fair Theme— Country Pride, County Wide Gift Package  
Five different preserved foods.

# OPEN CLASS Textile & Clothing Division

**Superintendent— Marlene Potter**

- 1. Enter in the appropriate category:

**SENIOR** (65 yrs & older)

**ADULT** (19–64 yrs)

**INTERMEDIATE** (14–18 yrs)

**PRE-INTERMEDIATE** (9–13 yrs)

**JUNIOR** (6–8 yrs)

**PRE-JUNIOR** (5 & under)

2. Exhibitors are limited to one entry per section for judging. Display only exhibits are limited by available space.

3. All entries in this division must have been completed by the exhibitor. No entry will be accepted that has previously been exhibited at the Malheur County Fair. All exhibits must have been finished within the last two (2) years.

4. If more than one item is included in the exhibit, they should be securely attached together, if possible.

5. All entries must be clean and pressed.

6. Exhibits of wearing apparel need to be entered on a hanger.

7. Exhibits will be encased in plastic provided by the Fair after judging (as much as possible).

8. Pictures must be framed and ready to hang. Plaques and wall hangings must be provided with a secure means for hanging.

**Class 900—APPLIQUED**

- 01. Apron
- 02. Lunch Cloth or Placemat
- 03. Pillow Case
- 04. Tea Towel - set of two (2)
- 05. Other - any variety

**Class 901—CHRISTMAS AND HOLIDAY DECORATIONS**

- 01. Christmas Boot - felt - Decorated
- 02. Christmas Card Holder
- 03. Christmas Stocking - Knitted or Decorated
- 04. Christmas (18" or less) Felt, Lace, Net or other fabric
- 05. Christmas Tree Decoration, Needlework (1)
- 06. Christmas Tree Skirt
- 07. Holiday Decoration, Needlework

- 08. Holiday novelty, any holiday
- 09. Holiday Tablecloth
- 10. Other - any variety - any holiday

**Class 902—CROCHETED**

- 01. Accessory
- 02. Adult Clothing - Dress, Sweater, Vest, Jacket, Coat
- 03. Afghan - Broomstick or Hairpin Lace
- 04. Afghan - Granny Square
- 05. Afghan - Ripple Stitch
- 06. Afghan - Other stitch style
- 07. Bedspread - Course Thread
- 08. Bedspread - Fine Thread
- 09. Buffet or Vanity Set or Dresser Scarf
- 10. Centerpiece - under 14"
- 11. Centerpiece - over 14"
- 12. Child's Clothing - Dress, Sweater, Vest, Jacket, Coat
- 13. Crocheted Edge
- 14. Doily - under 14"
- 15. Doily - over 14"
- 16. Doll Clothes
- 17. Handspun Yarn item - over 14"
- 18. Handspun Yarn item - under 14"
- 19. Hot Pads or Pot Holders - Set of two (2)
- 20. Other wearable items - Adult or Child
- 21. Stole or Shrug
- 22. Tablecloth - Course Thread (size 1-40)
- 23. Tablecloth - Fine Thread (size 50 - 150)
- 24. Toy
- 25. Other item - any variety

**Class 903—HAND EMBROIDERED**

- 01. Apron
- 02. Candlewicking
- 03. Centerpiece
- 04. Child's Bib

05. Clothing Item
06. Doily - over 14"
07. Doily - under 14"
08. Dresser Scarf - Cross Stitch
09. Dresser Scarf - Cutwork
10. Dresser Scarf - Other
11. Lunch Cloth or Place Mats or Napkins (2)
12. Picture or Wall Hanging
13. Pillow Cases - Cross Stitch
14. Pillow Cases - Cutwork
15. Pillow Cases - Other
16. Table Cloth
17. Tea Towels (2)
18. Other - any variety

**Class 904—MACHINE EMBROIDERED**

- |                               |                             |
|-------------------------------|-----------------------------|
| 01. Apron                     | 08. Picture or Wall Hanging |
| 02. Centerpiece               | 09. Pillow                  |
| 03. Child's Bib               | 10. Pillow Cases            |
| 04. Clothing Item             | 11. Table Cloth             |
| 05. Doily                     | 12. Tea Towels (2)          |
| 06. Dresser Scarf             | 13. Other - any variety     |
| 07. Lunch Cloth or Place Mats |                             |

**Class 905—FELTING**

- |                   |                         |
|-------------------|-------------------------|
| 01. Folk Art      | 06. Purse               |
| 02. Hat           | 07. Scarf               |
| 03. Jacket - Vest | 08. Slippers            |
| 04. Penny Rug     | 09. Other - any variety |
| 05. Picture       |                         |

**Class 906—HOME DÉCOR**

- |                      |                                  |
|----------------------|----------------------------------|
| 01. Fabric Lampshade | 04. Fabric Table Runner          |
| 02. Fabric Pillow    | 05. Other - fabric - any variety |
| 03. Fabric Placemats |                                  |

**Class 907—HAND KNITTED**

- |                         |                         |
|-------------------------|-------------------------|
| 01. Accessories         | 07. Purse               |
| 02. Afghan              | 08. Scarf-Shawl-Stole   |
| 03. Boiled Wool garment | 09. Socks               |
| 04. Doily               | 10. Sweater             |
| 05. Gloves or Mittens   | 11. Other - any variety |
| 06. Hat                 |                         |

**Class 908—MACHINE KNITTED**

- |                       |                         |
|-----------------------|-------------------------|
| 01. Gloves or Mittens | 04. Socks               |
| 02. Hat               | 05. Sweater             |
| 03. Scarf-Shawl-Stole | 06. Other - any variety |

**Class 909—MISCELLANEOUS SEWING & NEEDLEWORK**

- |                                 |                              |
|---------------------------------|------------------------------|
| 01. Baby Item                   | 06. Toy - stuffed - fake fur |
| 02. Doll clothes or accessories | 07. Other - any variety      |
| 03. Doll or Toy - Stuffed       |                              |
| 04. Hat                         |                              |
| 05. Sports Item                 |                              |

**Class 910—NEEDLEPOINT OR PETIT POINT**

01. Any one Item

**Class 911—QUILTS, LARGE**

01. Appliqued, hand or machine - Top only
02. Mixed Technique - Top only
03. Pieced, hand or Machine - Top only
04. Appliqued, hand or machine - Hand Quilted
05. Mixed Technique - Hand Quilted
06. Pieced Hand or Machine - Hand Quilted
07. Appliqued, hand or machine - Long-Arm Quilted
08. Mixed Technique - Long-Arm Quilted
09. Pieced Hand or Machine - Long-Arm Quilted
10. Appliqued, hand or machine - Machine Quilted
11. Mixed Technique - Machine Quilted
12. Pieced Hand or Machine - Machine Quilted
13. Tied

**Class 912—QUILTS, TWIN OR LAP**

01. Appliqued, hand or machine - Top only
02. Mixed Technique - Top only
03. Pieced, hand or Machine - Top only
04. Appliqued, hand or machine - Hand Quilted
05. Mixed Technique - Hand Quilted
06. Pieced Hand or Machine - Hand Quilted
07. Appliqued, hand or machine - Long-Arm Quilted
08. Mixed Technique - Long-Arm Quilted
09. Pieced Hand or Machine - Long-Arm Quilted
10. Appliqued, hand or machine - Machine Quilted
11. Mixed Technique - Machine Quilted
12. Pieced Hand or Machine - Machine Quilted
13. Tied

**Class 913—BABY QUILTS**

01. Appliqued, hand or machine - Top only
02. Mixed Technique - Top only
03. Pieced, hand or Machine - Top only
04. Appliqued, hand or machine - Hand Quilted
05. Mixed Technique - Hand Quilted
06. Pieced Hand or Machine - Hand Quilted
07. Appliqued, hand or machine - Long-Arm Quilted
08. Mixed Technique - Long-Arm Quilted
09. Pieced Hand or Machine - Long-Arm Quilted
10. Appliqued, hand or machine - Machine Quilted
11. Mixed Technique - Machine Quilted
12. Pieced Hand or Machine - Machine Quilted
13. Tied

**Class 914—TABLE RUNNER, QUILTED**

Table runners should be sewn and quilted by the exhibitor.

01. Appliqued, hand or machine and hand quilted
02. Mixed Techniques and hand quilted
03. Pieced, hand or machine and hand quilted
04. Appliqued, hand or machine and machine quilted
05. Mixed Techniques and machine quilted

06. **Pieced, hand or machine and machine quilted**

**Class 915—WALL HANGINGS, QUILTED**

Wall hangings should be sewn and quilted by the exhibitor.

01. **Appliqued, hand or machine and hand quilted**
02. **Mixed Techniques and hand quilted**
03. **Pieced, hand or machine and hand quilted**
04. **Appliqued, hand or machine and machine quilted**
05. **Mixed Techniques and machine quilted**
06. **Pieced, hand or machine and machine quilted**

**Class 916—NOVELTY QUILTS**

01. **Antique top** - Newly quilted or tied
02. **Crazy Quilt**
03. **Fleece Quilt**
04. **Group Quilt** (or more than one maker)
05. **Rag Quilt**
06. **Yo-Yo Quilt**
07. **Other - any other**

**Class 917—MISC QUILTING & PATCHWORK & QUILTED HOME DÉCOR**

01. **Appliance Cover**
02. **Organizer**
03. **Patchwork Garment**
04. **Patchwork Purse or Tote bag** - quilted
05. **Purse or Tote Bag**
06. **Pillow**
07. **Placemats (2)**
08. **Tablecloth or Topper**
09. **Other - Any Variety**

**Class 918—RUGS & HOUSEHOLD ACCESSORIES**

01. **Rag Rug**
02. **Crocheted Rug**
03. **Hooked or Latch Hook Rug**
04. **Knitted Rug**
05. **Latch Hook Home Accessory**
06. **Other - Any Variety**

**Class 919—STITCHERY**

01. **Adult Garment** - specify stitchery type on entry
02. **Child Garment** - specify stitchery type on entry
03. **Counted Cross Stitch - household accessory**
04. **Counted Cross Stitch - Picture over 18"**
05. **Counted Cross Stitch - Picture under 18"**
06. **Counted Cross Stitch - other small item**
07. **Stamped Cross Stitch** - any one item
08. **Picture - Framed** - specify stitchery type on entry
09. **Pillow**
10. **Smocking**
11. **Toy**
12. **Wall Hanging**
13. **Other - Any Variety**

**Class 920—TATTING**

01. **Doily**
02. **Tatted Edging**
03. **Other - Any Variety**

**Class 921—CREATIVE TEXTILES**

01. **Decorated Wearable item**
02. **Textile Art: Tole, Airbrushing, Liquid embroidery** - on Fabric
03. **Other - any Variety**

**Class 922—WOVEN ARTICLES**

All articles must be hand woven.

01. **Clothing Item**
02. **Household Accessory**
03. **Other - Any Variety**

**Class 923—YARN, HANDSPUN**

01. **Exotic**
02. **Fiber Blends**
03. **Fiber other than wool or cotton**
04. **Novelty**
05. **Synthetic Fibers**
06. **Wool - plied**
07. **Wool - Singles**
08. **Other Animal Fiber Yarns**

**Class 924—FAIR THEME, COUNTRY PRIDE, COUNTY WIDE**

01. **Any one item**

**CLOTHING CONSTRUCTION**

**Class 925—CLOTHING FOR SPECIAL NEEDS**

Please describe on a 3" X 5" card, the special limitations and how the article meets this need. i.e. "This article is used by a person with limited finger dexterity. The Velcro fasteners make changing clothes easier."

01. **One Item of clothing**
02. **Set of clothing** - 2 or more pieces

**Class 926—ORIGINAL DESIGN**

01. **Any One item constructed without the use of a Commercial pattern**
02. **Recycled/remodeled fabric & garment**

**Class 927—CHILD'S CLOTHING**

**Class 928—WOMEN'S CLOTHING**

**Class 929—MEN'S CLOTHING**

01. **Aprons**
02. **Casual outfit** - 1, 2 or more pieces
03. **Child's party or Christening dress**
04. **Coat- Jacket - Blazer - Vest - Suit**
05. **Dress**
06. **Evening, Prom or Wedding Dress**
07. **Exercise - sporting apparel**
08. **Lingerie - Swim Suit**
09. **Pants or shorts**
10. **Shirt or blouse**
11. **Skirt**
12. **Western Attire**
13. **Other - any Variety**



## TEXTILE & CLOTHING SPECIAL AWARDS

### **SWEEPSTAKES AWARD**

*Sponsored by Plaza Inn Restaurant*

Winners of sweepstakes will be selected on total ribbon points won. In case of a tie, exhibitor with the most blue ribbons will win. Sweepstakes winner is *not* eligible to win if they won in the previous two years.

### **BEST EXHIBIT MADE FROM FABRIC**

**Junior**— *Sponsored by Sunset Lanes*

**Intermediate**— *Sponsored by Sunset Lanes*

**Adult**— *Sponsored by Max & Teri Williams*

**Senior**— *Sponsored by Dawna Runnels*

### **Best of Show— Needlework Items**

*Sponsored by Timbroiderie, Tonia Montgomery*

### **Best of Show— Crocheted or Knitted Item**

*Sponsored by Walmart, Ontario*

### **Best Quilted or Patched Item or Garment**

*Not for a bed*

*Sponsored by Ogawa's*

### **Best Hand Quilted Quilt**

*Sponsored by Treasure Valley Quiltmakers  
in Memory of Nancy Bracht*

### **Best of Show— Quilt Classes**

*Sponsored by Walmart*

### **Best of Show— Textiles**

*Sponsored by Walmart*

### **Best Fair Theme Exhibit**

*Sponsored by Dutch Bros*

### **JUDGE'S CHOICE AWARDS**

**Junior**— *Sponsored by Kathy Pratt*

**Intermediate**— *Sponsored by Kathy Pratt*

**Adult**— *Sponsored by Victor & Elaine Noble*

**Senior**— *Sponsored by Victor & Elaine Noble*

# **New** Open Class Online Registration

You can now go online to get your exhibitor number and pre-register your exhibits. Exhibitor numbers will only be available online or at the Red Barn during entry hours.

1. Create an account by first entering a user name, your name, your email address and a password. Click register.

- Each family member will need a new email address to register online

2. Then it will ask for a phone number, address, and age. At the bottom of the page click finish registration and get exhibitor number.

3. After a number is generated you can return to your account and start entering any exhibits you would like to bring to fair.

- Only one entry per section for judging.
- If you question whether an exhibit can be entered, bring it on entry day, extra sections not listed can be made.

4. Once you have all exhibits entered in a division, print out a copy. There should be a separate entry sheet for each division. The different divisions are Agriculture, Art, Ceramics, Crafts, Flowers, Food, Photography, Textiles and Preserved Foods.

5. On Monday, July 31st from 12 noon to 7pm bring your printed registration papers for each division and your exhibits to the Red Barn. If you have registered ahead, you can go directly to the division entry tables to complete your entries.

6. We will check in your exhibits and help you fill out exhibitor tags

## **REGISTER TODAY!**

Go to <http://openclass.malheurcountyfair.com>

